

# UNOFFICIAL COPY

FORM NO. 835

00879616

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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DEPT-OF RECORDING \$27.50  
150014 TRAN 0251 12/19/95 10:42:00  
47520 4 JW \* -95-879646  
COOK COUNTY RECORDER

The above space for recorder's use only

2758

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That -----ASHLAND STATE BANK-----  
of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE/ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto -----CHICAGO SOUTH COMMUNITY DEVELOPMENT ORGANIZATION-----719 WEST 119TH ST, CHICAGO, IL-----  
(NAME AND ADDRESS)  
ours, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE ASSIGNMENT OF RENTS, bearing date the 22ND day of JULY 19 95, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 94917540 94917541, to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

LOT 50 AND THE NORTH 1/2 OF LOT 39 IN BLOCK 25 IN WEST PULLMAN, A SUBDIVISION IN THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH RANGE 16, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUB 0373

CALL BOYD 944  
11528 S. HALSTED  
CHSO ILL  
61628

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 25-28-219-006-0000

Address(es) of premises: 12117 SOUTH YALE CHICAGO, ILLINOIS, COOK

Witness hand and seal, this 22ND day of JULY 19 95

REGINA PETERSON - ASSISTANT CASHIER (REAL)  
ROSE MARIE BARRETT - ASSISTANT (REAL)

This instrument was prepared by MARGARET PARISE 9441 S. ASHLAND AVE. CHICAGO, ILL. (NAME AND ADDRESS)

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RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

514645566

MAIL TO:

Property of Cook County Clerk's Office

Commission Expires  
Notary Public, State of Illinois  
BETTY L. BROOKS  
NOTARY PUBLIC STATE

I, BETTY L. BROOKS, a notary public in and for  
said County, in the State aforesaid, DO HEREBY CERTIFY that REGINA PETERSON personally  
known to me to be the ASST. CASHIER President of ASHLAND STATE BANK, a  
BANKING corporation, and ROSE MARIE HARRITT, personally known to  
me to be the ASST. CASHIER Secretary of said corporation, and personally known to me to be the same  
persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally  
acknowledged that as such ASST. CASHIER President and ASST. CASHIER Secretary, they signed and  
delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to  
authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as  
the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and NOTORIAL seal this 22ND day of JULY, 19 95.

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.