## RELEASE DEED

95879688

MAIL 10 Lateet A. Stddlique 6 N Ridge Ct.

Streamwood, H., £0107

NAME & ADDRESS OF PREPARER

ROOSENELL BANK ALTSB

224 W. Cherry

Nevada, MO 64/12 🗦

DEPT OF RECORDING

123.00

- T\$0014 TRAN 0251 12719795 10150100
- 27562 t JW +--95-879688
  - COOK COUNTY RECORDER

RECORDER'S STAMP

Know All Men by These greens, that \*Roonevelt Bank, FSB, nuccensor to Farm & Home Savinga Association by Micger dated June 30, 1994.

of the County of

St. Louis

and State of

Missouri

for and in consideration of

one dollar, and for other good and salvable consideration, the receipt whereof is hereby confessed, do hereby remise, Later A. Siddique and Renhma Siddique, humband and wife convey, release and guit claim unto

of the County of Cook or demand, whatsoever, they date the 23rd day of

and Star of

Illinois

all right, title, interest, claim

may have acquired in, through or by a certain mortgage December 

, bearing

Cook premises therein described, situated in the County of

State of Illmois, as follows, to wit-

Lot 32 in Arlingdale take, Being A subdivision of the Southwest 1 of the Southwest 1 of Section 13, Township 41 North, Range 9, East of the Third Principal Meridian, in Cook County, 111fnola.

NOTE: It additional space is required for legal: attach on separate 8.1.2 x 1.2 heet

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our

hand 5

and scal

Bth this

day of August

, 19 95

THE PROTECTION

Permanent Index Number(s) (2n-13-316-903

Property Address: 6 N. Ridge Court

Streamwood, 11. 60107

\*RGOSEVELT BANK, FSB

(Seal)

VIce President

RELEASE IN WHOSE OFFICE MORTGAGE

## **UNOFFICIAL COPY**

STATE OF MISSOURD County of Vernon 1

| I, the | undersigned, | a Notary | Public | in and f | o) sai | d County, | in the | State | aforesaid, | DO | $\mathbf{H}\mathbf{H}\mathbf{R}^{\mathbf{T}}\mathbf{B}\mathbf{Y}$ | CERTIFY | THAT |
|--------|--------------|----------|--------|----------|--------|-----------|--------|-------|------------|----|---|---------|------|
|        | Linda        | Gellhet  | er an  | d Charl  | 419 M  | orton     |        |       |            |    |   |         |      |

viewen under my hand and notarial seal, this 8th

day of August

[14 45]

B. Loretta Jone

Notary Publ

My commission expires on

. 10

Notary P. Dr. of Clary Cond.
Spring C. Wood And
A country of the Spring Cond.
A country of the Spring Cond.
A country of the Spring Cond.

IMPRESS SEAL HERE

4587965

