

DEPT-01 RECORDING 423.00
199014 TRAN 0251 12/19/95 11:10:00
#7668 J.W. #95-879792
COOK COUNTY RECORDER

Property of Cook County Clerk's Office
2302
64

(Space Above This Line For Recording Data)

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 01-164540-7

Know all Men by these Presents, that the

ST PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:
2706 N NEWCASTLE CHICAGO, IL 60635 Pin No. 13-30-306-039-0000

LOT 21 IN BLOCK 2 IN PEASE'S SUBDIVISION OF THE EAST 30 ACRES OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE 2150D PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit Claim unto LEON KRUTUL AND STANISLAWA KRUTUL, MARRIED TO EACH OTHER

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 15TH day of MAY, A.D. 1989, and recorded in the office of the Recorder of Deeds of COOK County in the State of Illinois, in Volume --- of Records, on page ---, as Document No. 89148480, and a certain Assignment of Real Estate Mortgage bearing date the 17TH day of JULY, A.D. 1991, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of Illinois, in Volume --- of Records, on page ---, as Document No. 92318920}

95879792

SN32794

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95879792

UNOFFICIAL COPY

Loan No. 01-164540 7

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 9TH day of AUGUST, 1995

ST. PAUL FEDERAL BANK FOR SAVINGS

By: *Helen N. Moficki* Vice President
HELEN N. MOFICKI

Attest: *James E. Hunt* Assistant Secretary
JAMES E. HUNT

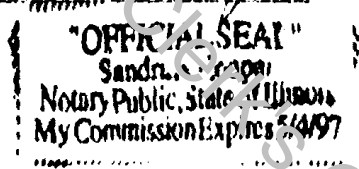
STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 9TH day of AUGUST, 1995.

This instrument was prepared by: *Sandra Kelley*
Notary Public

R. KELLEY



ST PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

NAME LEON & STANISAWA KRUTUL
ADDRESS 2706 N NEWCASTLE
CITY, STATE, ZIP CHICAGO, IL 60635
LOAN REPAYED 7-17-95

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

95679792