PLEASE RETURN TO:

UNOFFICIAL CO

👣 Väliam J. Hurley, III Lock, Fusco, Reynolds, Crose & Garvey 350 N. LaSalle Street

Suite 900

Chicago, IL. 60610

File Number

5862-068-8

DEPT-01 RECORDING T#2222 TRAN 0903 12/18/95 16:19:00 \$1269 \$ KB *~95~879248

COOK COUNTY RECORDER

State of Allinois Office of The Secretary of State

Whereas. ARTICLES OF INCORPORATION OF THE SHANGRAI LIL CONDOMINIUM UMBRELLA ASSOCIATION INCORPORATED UNDER THE LAWS OF THE STATE OF ILLINOIS HAVE BEEN FILED IN THE OFFICE OF THE SECRETARY OF STATE AS PROVIDED BY THE GENERAL NOT FOR PROFIT CORPORATION ACT OF ILLINOIS, IN FORCE JANUARY 1, A.D. 1987.

Now Therefore, I, George H. Ryan, Secretary of State of the State of Illinois, by virtue of the powers vested in me by line, do hereby issue this certificate and attach hereto a copy of the Application of the aforesaid corporation.

In Cestimony Whereof, I hereto set my hand and cause to be affixed the Great Seal of the State of Illinois,

at the City of Springfield, this A.D. 19 day of

and of the Independence of the United States the two

20TH hundred and

C-212.2

UNOFFICIAL COPY

| ·NFP | -102 | .10 |
|-------|------|------|
| /Rev. | Jan. | 1995 |

ARTICLES OF INCORPORATION

(Do Not Write in This Space)

| F | | | E | D |
|---|-----|-------|------|---|
| _ | acs | · 1 1 | 1995 | Š |

SUBMIT IN DUPLICATE

Date (2-//t, s Filing Fee \$50

Payment must be made by Certified Check, Cashier's Check, Illinois Attorney's Check, Illinois C.P.A.'s Check or Money Order, payable to "Secretary of State."

DC NOT SEND CASH!

Approved m

GEORGE H. RYAN

SECRETARY OF STATE SECRETAGE H. RYAN, Secretary of State

Pursuant to the provisions of "The General Not For Profit Corporation Act of 1986," the undersigned incorporator(s) hereby adopt the following Articles of Incorporation.

Article 1. The name of the corporation is: The Shanghai Lil Condominium Umbrella Association

Article 2: The name and address of the initial registered agent and registered office are:

| Registerco Aport William | J | Hurley, III |
|---|--|--|
| First Name | Middle Name | Last Name |
| All Registred Olico 350 North 1 | aSalle Street, Suite 900 Simol | |
| Diumber | Streat | (Do Not Use P.O. Box) |
| Chicago | IL 60610 | Cook |
| City | Zip Code | County |
| A state of the Mark Control of Charles of the | unitaria di di managan di dalam di dala | ومحمولة أوار فمنفوه المنصور فيمح مستمس |

Article 3:

The first Board of Directors shall be ______ in number, their names and residential addresses being as follows: (Not less than three)

| Director's Names | Number | Street | Address City | State |
|------------------|-----------|------------------------|-----------------|----------|
| David Cahill | 5413 Nort | h Milwaukre Avenue, # | 3B Chicago | Illinois |
| Joan Leane | 5413 Nort | n Milwaukee Avenue, #1 | 3B Chicago | Illinois |
| John F. Belter | 7 | Royal Court | Chicago | Illinois |
| | | | 6 | |

Article 4. The purposes for which the corporation is organized are:

As a Condominium Association, administration and operation of property owned on a condominium basis.

Is this corporation a Cooperative Housing Corporation as defined in Section 216 of the Internal Revenue Code of 1954?

Yes XNo (Check one)

Is this a Homeowner's Association which administers a common-interest community as defined in subsection (c) of Section 9-102 of the code of Civil Procedure?

Article 5. Other provisions (please use separate page):

Article 6.

| The undersigned incorporator(s) hereby declare(s), under p the foregoing Articles of incorporation are true. | enallies of perju | ry, that the statements | s made in |
|---|---------------------------------------|--|--------------------|
| Dated , 19 | | | |
| SIGNATURES AND NAMES | POST | OFFICE ADDRESS | |
| Ox 2 1-10 0.011. | 5412 North | Milwaukee Avenu | ነው ጀንፒ |
| 1 Signature | Street | MITWHIKEE WALL | 16. H3B |
| David J. Cahill | | llinois 60630 | |
| Name (please print) | City/Town | State | Zip |
| 2 2. | • | | |
| Signature | Street | | |
| Name (please print) | City/Town | State | Zip |
| 3. | | | |
| Signature . | Street | | |
| Name (piece print) | City/Fown | State | Zip |
| 4. Signature 4. | Street | | |
| Name (please print) | City/Town | State | Zip |
| 5 5. | | | |
| Signature | Streel | | |
| Name (please print) | City/Town | State | Zip |
| (Signatures must be in BLACKINK on original document Carbon of | opy, xerox or rub | ber stamp signatures i | nay only |
| be used on the true copy.) If a corporation acts as incorporator, the name of the corporation | n and the clate o | d incomoration shall h | e ehown |
| and the execution shall be by its President or Vice-President an | d verified by him | and attested by its S | ecretary |
| or an Assistant Secretary. | X. | | |
| The registered agent cannot be the corporation itself. | | | |
| The registered agent may be an individual, resident in this State. of act as a registered agent. | or a dome tile or f | oreiyn corporation, au | thorized |
| The registered office may be, but need not be, the same as its; | principal office. | | |
| A corporation which is to function as a club, as defined in Section insert in its purpose clause a statement that it will comply wit relating to alcoholic liquors. | 1-3.24 of the *L# In the State and | uc/ Control Act" of 193 tcc3 laws and ordi | 34, must nances |

FOR INSERTS - USE WHITE PAPER - SIZE 8 1/2 x 11

ARTICLES OF INCORPORATION GENERAL NOT FOR PROFIT CORFORATION ACT FORM NFP-102.10 under the ŏ

DEPARTMENT OF BUSINESS SERVICES
CORPORATION DIVISION
SPRINGFIELD, ILLINOIS 62756
TELEPHONE (217) 782-9522 SECRETARY OF STATE

(These Articles Must Be Executed and Filed

in Duplicate)

Filing Fee \$50 C-157.9

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File No.