ATEMENT is presented to a filing others for bling putter is) (Lear Name First) and address(s)  GLAS F. SMITH  4 RIDGEHOOD ROAD  LE, IL 60532  LE, IL 60532  SSIGNMENT OF 100% OF THE BENEF  N WESTERN SPRINGS NATIONAL B  RUST AGREEMENT DATED 11/2/95  ROBOT AGREEMENT DATED 11/2/95  Additional shoots presented for ten, of State of Indicate Filed with Office of National ten, of State of Indicate Policy is a branch by withing on defend in 1000 59-105.  Definition of College of Nation of State of Indicate Policy of State Policy	The STATEMENT is presented to a filing officer for bling pursuant to the Uniform Commercial Code Debloris) (Leat Name Fund) and address(ss)  DOUGLAS F. SMITH  DIANE L. SMITH  DIANE L. SMITH  DIANE L. SMITH  LISLE, IL 60532  L. This financing statement covers the foldering partitional.  ASSIGNMENT OF 1000% OF THE BENEFICIAL INTEREST  ASSIGNMENT OF 1000% OF THE BENEFICIAL INTEREST
TIONAL DEFT-11 RE 15.666 TE 15.666 TE 15.666 TE 15.668 \$764 \$ \$ L 10058 \$764 \$ \$ L 100568 \$764 \$ \$ L 100568 \$764 \$ \$ L 100668 \$ SMITH 10068 \$ SMITH 100688 \$	TION(0) DEFT-#1 RE 15555 TR 175555 TR

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

## **UNOFFICIAL COPY**

SCHEDULE A

DOUGLAS F. SMITH DIANE L. SMITH 2224 RIDGEWOOD ROAD LISLE, IL 60532

Western Springs National Bank and Trust 4456 Wolf Road Western Springs, IL 60558

)\*Coo+Co LOT 18 IN WOODLAND RIDGE SUBDIVISION BY SMITA AND FISH OF LOT 1 TO 10, 29 TO 37 IN BLOCK 26 IN WESTERN SPRINGS RESUBPLIVISION OF PART OF THE EAST HINSDALE SUBDIVISION IN SECTION 6, TOWNSHIP 38 NORTH, RANGE 12. EAST OF THE THIRD PRINICPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 18-06-200-001-0000

CHS Office Services

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office