ELINCIS

UNOFFICIAL COPY

COUNTY OF <u>COOK</u> 039400003459

95880708

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

IN CONSIDERATION of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA. 92714, hereby sells, assigns, and transfers, without recourse, to, UNITED COMPANIES LENDING CORPORATION, 4041 ESSEN LANE, BATON ROUGE, LA. 70809 all of its rights, title and interest in and to that certain Deed of Trust or Mortgage and with written modifications, if any, of record, and the property described therein, which Deed of Trust or Mortgage dated SEPTEMBER 02, 1994, executed by MAYES, FiviMA J., to UNITED COMPANIES LENDING CORPORATION is recorded in Book—and page, instrument number 94791681, of the Real Property Records of the County Recorder or Registrar of Title of COOK County, State of Illinois.

0EPT-Q1 RECORDING \$23.50 T+7777 TRAN 5299 12/19/95 09:20:00 +6479 ± リン メータラーをおりアロを cook county recorder

To have and to hold that certain Deed of Trust or Mortgage above described, the promissory note thereby secured, together with all and singular the centract lien, rights, equities, claims, title interest and estate in rad for said real estate in said Deed of Trust or Mortgage described unto the said UNITED COMPANIES LENDING CORPORATION, and its successors and assigns forever.

Executed this the 3rd day of OCTOBER, 1995, but to be effective as of the 24th day of SEPTEMBER, 1995.

ATTEST:

By: Name: May Bells Simb
Name: Assistant Secretary

Title: Assistant Secretary

BANKERS TRUS) COMPANY OF CALIFORNIA, N.A.

Name: MOVE - J. D. T. Title: Vice Presidence Presiden

(affix corporate seal)

STATE OF CALIFORNIA COUNTY OF ORANGE

Before me, the undersigned authority, on this day personally appeared MANY OF CALIFORNIA, N.A.a corporation duly authorized to do business in the State of CALIFORNIA known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that (s)he executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office on this 370 day of OCTOBER , 1995

Notary Public

Prepared by national to:

CINDY PARISH United Companies Lending Corporation

P. O. Box 1591

Baton Rouge, Louisiana 70821

STUART 6 STACHE
Comm. # 1037821
NOTARY PUBLIC - CALIFORNIA
Orange County
My Comm. Expires Sept. 5, 1998

RETURN DOCUMENT TO: TICLEAR LAKEWAY II - SUITE 1330 3850 N. CAUSEWAY BLVD. METAIRIE, LA 70002



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ADTORRED

Property or Cook County Clerk's Office

LEGAL: LOT 2 IN RESUBD OF LOTS 11 TO 18 INCLUSIVE IN SUB BLOCK 2 IN SUB BLOCK4 IN CAROLIN'S SUBD

Property of Cook County Clark's Office

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