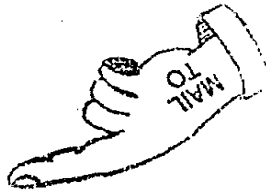


# UNOFFICIAL COPY

95880786



Account #043-067-01001

- . DEPT-11 TORRENS \$29.50
- . T#0013 TRAN 9968 12/19/95 10:53:00
- . #9308 \$ FE # -95-880786
- . COOK COUNTY RECORDER
- . DEPT-10 PENALTY \$26.00

RECORD AND RETURN TO:

UMLIC SIX CORP.  
7415 PINEVILLE MATTHEWS ROAD  
SUITE 101  
CHARLOTTE, NC 28226

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENCE:

THAT THE OXFORD FINANCE COMPANIES, INC. d/b/a OXFORD HOME EQUITY LOAN COMPANY ("Oxford") residing or located at 7300 Old York Road, Elkins Park, PA 19027 in the Township of Cheltenham in the County of Montgomery and Commonwealth of Pennsylvania herein designated as the Assignor, for and in consideration of the sum of \$12,500.00 Dollars and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by their these presence assign to UMLIC Six Corp. residing or located at 7415 Pineville Mathews Rd. Suite 101, Charlotte, NC. 28226 in the City of Charlotte and State of North Carolina herein designated as the Assignee, a certain Mortgage dated May 30th, 1986, made by Fred Moore, Jr. and Breda Joyce Moore, his wife on lands located in the City of Chicago in the County of Cook and State of Illinois to secure payment of the sum of \$12,500.00 Dollars, which mortgage is recorded or registered in the Register's office of the County of Cook in Document No. 86-251857 and previously assigned to Oxford by that certain Assignment of Mortgage dated November 25th, 1986 and recorded on December 19, 1986 in Document No. 86-609926.

TOGETHER with the Bond, Note or other Obligation therein described, and the money due and to grow due thereon, with the interest. TO HAVE AND TO HOLD the same unto the said Assignee forever, subject only to all the provisions contained in the said Mortgage and the Bond, Note or other Obligation. AND the Assignor hereby constitutes and appoints the Assignee as the Assignor's true and lawful attorney, irrevocable in law or in equity, in the Assignor's name, place and stead but at the Assignee's cost and expense, to have, use and take all lawful way and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as the Assignor might or could do if these payments were not made.

ASSIGNOR assigns this loan without recourse and without representations and warranties of any kind whatsoever, except as expressly set forth in that certain Loan Purchase and Sale Agreement between The Oxford Finance Companies, Inc. and UMLIC Six Corp.

In all references herein to any parties, persons, entities or corporations the use of any particular gender or the plural or singular number is intended to include the appropriate gender or number as the text of the within instrument may require.

Legal Description: See Attached Legal Description

#6210170 Moore, JR, Fred

T-29.50  
P-26.00  
55.50

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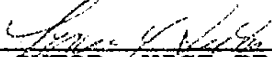
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Property of Cook County Clerk's Office


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IN WITNESS WHEREOF, the said Assignor has hereunto caused their presence to be signed by its proper corporate officers and its corporate seal to be hereto affixed this date October 13, 1995.

THE OXFORD FINANCE COMPANIES, INC.  
d/b/a OXFORD HOME EQUITY LOAN COMPANY

  
TERESA Y. SUTOR, VICE PRESIDENT

SIGNED and  
DELIVERED IN THE  
PRESENCE OF OR  
ATTESTED BY:


  
MORRY MORGANSTEIN, ASSISTANT SECRETARY

STATE OF PENNSYLVANIA )  
  )SS:  
COUNTY OF MONTGOMERY )

Be it Remembered, that on this date October 13, 1995, before me, the subscriber, A NOTARY PUBLIC STATE OF PENNSYLVANIA personally appeared Teresa Y. Sutor, who, being by me duly sworn on her oath, deposes and makes proof to my satisfaction, that she is the Vice President of OXFORD the Corporation named in the within Instrument; that she is the Vice President of said Corporation; that the execution, as well as the making of this Instrument, has been duly authorized by a proper resolution of the Board of Directors of the said Corporation; that deponent well knows the corporate seal of said Corporation; and that the seal affixed to said Instrument is the proper corporate seal and was thereto affixed and said Instrument signed and delivered by said Vice President as and for the voluntary act and deed of said Corporation, in presence of deponent, who thereupon subscribed his name thereto as attesting witness.

Sworn to and subscribed before me,  
the date aforesaid.

  
NOTARY PUBLIC

  
Morry Morganstein  
ASSISTANT SECRETARY

Notarial Seal  
Cheryl A. Ditchus, Notary Public  
Philadelphia, Philadelphia County  
My Commission Expires April 22, 1996  
Member, Pennsylvania Association of Notaries

Office

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## LEGAL DESCRIPTION

LOT 1109 IN F. H. BARTLETT'S GREATER CHICAGO SUBDIVISION NO. 1, BEING A SUBDIVISION OF ALL OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALL THAT PART OF THE SOUTHEAST QUARTER OF SECTION 10, LYING WEST OF AND ADJOINING ILLINOIS CENTRAL RAILROAD RIGHT OF WAY (EXCEPT THEREFROM THE NORTH 33.277 ACRES THEREOF), IN COOK COUNTY, ILLINOIS.

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86251857

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