Account #943-066-0131

RECORD AND RETURN TO:

UMLIC SIX CORP.
7415 PINEVILLE MATTHEWS ROAD
SUITE 101
CHARLOTTE, NC 28226

DEPT-11 TORRENS

\$29.50

T00013 TRAN 9968 12/19/95 10:55:00 880788

\*9312 \* TB \*-95-COOK COUNTY RECORDER

DEPT-10 PENALTY

\$26.00

#### ASSIGNMENT OF MORTGAGE

### KNOW ALL MEN BY THESE PRESENCE:

THAT THE OXFORD FINANCE COMPANIES, INC. ("Oxford") residing or located at 7300 Old York Road, Elkins Park, PA 19027 in the Township of Cheltenham in the County of Montgomery and Commonwealth of Pennsylvaria herein designated as the Assignor, for and in consideration of the sum of \$32,000.00 Dollars and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by their there presence assign to UMLIC Six Corp. residing or located at 7415 Pineville Mathews Rd., Suite 101, Charlotte, NC. 28226 in the City of Charlotte and State of North Carolina herein designated as the Assignee, a certain Mortgage dated October 10, 1986, made by Geraldine Lolden on lands located in the City of Chicago in the County of Cook and State of Illinois to secure payment of the sum of \$2,000.00 Dollars, which mortgage is recorded or registered in the Register's office of the County of Cook in Instrument No. 86510011 and previously assigned to Oxford by that certain Assignment of Mortgage dated November 5, 1987 and recorded on November 30, 1987 in Instrument No. 87633974.

TOGETHER with the Bond, Note or other Obligation therein described, and the money due and to grow due thereon, with the interest. TO HAVE AND TO HOLD the same unto the said Assignee forever, subject only to all the provisions contained in the said Mortgage and the Bond, Note or other Obligation. AND the Assignor hereby constitutes and appoints the Assigne: as the Assignor's true and lawful attorney, irrevocable in law or in equity, in the Assignor's name, place and stead but at the Assignee's cost and expense, to have, use and take all lawful way and means for the recovery of all the said money and interest, and in case of payment, to discharge the same as fully as the Assignor might or could do if these payments were not made.

ASSIGNOR assigns this loan without recourse and without representations and warranties of any kind whatsoever, except as expressly set forth in that certain Loan Purchase and Sale Agreement between The Oxford Finance Companies, Inc. and UMFLUT Six

In all references herein to any parties, persons, entities or corporations the use of any particular gender or the plural or singular number is intended to include the appropriate gender or number as the text of the within instrument may require.

Legal Description: See Attached Exhibit "A"

#6210600 - Bolder, Gualdine

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IN WITNESS WHEREOF, the said Assignor has hereunto caused their presence to be signed by its proper corporate officers and its corporate seal to be hereto affixed this date October 13, 1995.

THE OXFORD FINANCE COMPANIES, INC.

PRESIDENT

SIGNED and DELIVERED IN THE PRESENCY OF OR ATTESTED BY:

MORRY MORGANSTEIN, ASSISTANT SECRETARY

STATE OF PENNSYLVANIA ) iss: COUNTY OF MONTGOMERY

Be it Remember 2C, that on this date October 13, 1995, before me, the subscriber, A NOTARY PUBLIC STATE OF PENNSYLVANIA personally appeared Teres Y. Sutor, who, being by me duly sworn on personally appeared leres. Y. Sutor, who, being by me duly sworn on her oath, deposes and makes proof to my satisfaction, that she is the Vice President of ONFORD the Corporation named in the within Instrument; that she is the Vice President of said Corporation; that the execution, as well as the making of this Instrument, has been duly authorized by a proper resolution of the Board of Directors of the said Corporation; that deponent well knows the corporate seal of said Corporation; and that the seal affixed to said Instrument is the proper corporate seal and was thereto affixed and said Instrument signed and delivered by said Vice affixed and said Instrument signed and delivered by said Vice President as and for the voluntary act and deed of said Corporation, in presence of deponent, who thereupon subscribed his name thereto as attesting witness.

Sworn to and subscribed before me, the date aforesaid.

> UBLIC NOTARY

Notarial Seal Chery A. Dichus, Notary Public Phladaiphia, Philadaiphia County My Commission Expires April 22, 1996 Member, Pennsylvania Association of Nationes

Morganstein ASSISTAND SECRETARY

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NORTH RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS SUBDIVISION IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION NINE (9) TOWNSHIP THIRTY-NINE (39) LOT FIFTY-TWO (52) IN THE RESUBDIVISION OF LOTS ONE (1) TO FORTY -EIGHT (48) INCLUSIVE IN BLOCK THREE (3) IN DERBY'S ADDITION TO CHICAGO BEING A

95880788

N. 16-09-406-004

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Aroberty of County Clerk COMMON ADDRESS: 225 NORTH LARAMIE, CHICAGO, ILLINOIS 60644

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