

UNOFFICIAL COPY

Prepared By

1117 1/2 THE CARSTERS
600 NORTH COURT SUITE 110
PALATINE, ILLINOIS 60067

and When Recorded Mail To

CARLTON MORTGAGE SERVICES, INC.
600 NORTH COURT SUITE 110
PALATINE, ILLINOIS 60067



95880054

1/21/95

0034 MCN 143.39
RECORDIN # 25.00
MAIL # 9.50
95880054 #

SPACE ABOVE THIS LINE FOR RECORDER'S USE

0234 MCN 143.39

Corporation Assignment of Real Estate Mortgage

1994 MCN 17-100008

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CARLTON MORTGAGE SERVICES, INC.
600 NORTH COURT-SUITE 110
PALATINE, ILLINOIS 60067

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 30, 1995
executed by COLLEEN M. CAVANAUGH, UNMARRIED PERSON

by FIRST UNITED BANK

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 7626 WEST LINCOLN HIGHWAY
FRANKFORT, ILLINOIS 60423

95880052

and recorded in Book Volume No. _____

page(s)

as Document described

No. COOK

County Records, State of ILLINOIS

hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 116 GAUK TRAIL, PARK FOREST, ILLINOIS 60466

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ILLINOIS
COUNTY OF WILL

FIRST UNITED BANK

95880054

On NOVEMBER 30, 1995 before me, the undersigned a Notary Public in and for said County and State, personally appeared

CAROL GARDNER

BY CAROL GARDNER
HER ATTORNEY IN FACT

known to me to be the ATTORNEY IN FACT

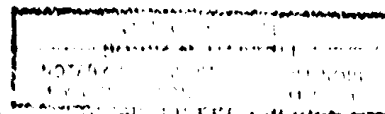
and AL WOOD

BY AL WOOD
HER ATTORNEY IN FACT

known to me to be ATTORNEY IN FACT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the true act and deed of said corporation

Witness

Notary Public _____
COOK County,



My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

EX-100-009 DPS 171

UNOFFICIAL COPY

DPS 049

11-16-104-049-0000

Property of Cook County Clerk's Office
5005053

ILLINOIS
LOT 39 IN BLOCK 12 IN VILLAGE OF PARK FOREST AREA NUMBER 2, BEING A
SUBDIVISION IN SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
OCTOBER 11, 1960, AS DOCUMENT NUMBER 1494034, IN COOK COUNTY,

RIDER - LEGAL DESCRIPTION

UNOFFICIAL COPY

Lot 39 in Block 12 in Village of Park Forest Area No. 2, being a subdivision in Section 36, Township 35 North, Range 13, East of the Third Principal Meridian, according to the Plat thereof recorded October 31, 1950, as Document No. 14940341, in Cook County, Illinois.

PERMANENT INDEX NUMBER: 11-36-104-049-0000

95880054

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office