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EVERGREEA

RELEASE DEED

Lonn No. 40412841

RHOW ALL MEN BY THESE PRESENTS. That the FIRST NATIONAL BANK OF SVERGREN PARK, a National Hanking Association, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hersby retease, convey and quit-claim unto

ORCE CLARK, JR. AND PHANE'S CLARK, HIS WIFE

THEIR hotro, logal representatives, successors and annique, all the rights, tille, interest, claim or demand whatmouver A may have acquired in, through or by a cortain Mortgage or Trust Dued bearing date the 1978 day of SKPTKMBKR A.D. 1990, and recorded in the Recorder's Office of Cook County, in the State of tilinois, as Document No. 90402765, and Assignment of Rents, bearing date the day , and recorded in the Recorder's Office of A.D. 19 , Postho promines thursin in the State of Illinois, as Document No. described situated in the County of Cook, State of Filing a, as follows, to with

FOR LEGAL DESCRIPTION SER ATTACHED RIDER AS EXHIBIT

together with all the apportenances and privileges thereunte belonging or appertaining.

INSTRUMENT PREPARED BY: MKT FIRST NATIONAL BANK OF EVERGREEN PARK BUSINESS BANKING CENTER 4900 W. 95TH ST. OAK LAWN, IL 60451

1OT JIAN

Ticor Title Insurance Co 9524 Cleero Av Oak Lawn IL 60453

Page 1 of 3 FIRST NATIONAL BANK OF EVERGREEN PARK

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IN WITNESS WHEREOF, The First National Bank of Evergroun Park has caused its corporate seal to be hereto affixed, and has caused its name to be signed to those presents by its Operations Officer, and attested by its Operations Officer, this 5TH day of OCTOBER A.D. 1995.

FIRST NATIONAL BANK OF EVERGREEN PARK

Titles

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public, in and for said County, in the State aforemaid, DO HEPEBY CERTIFIC that: Judy VanderWall personally known to me to be the Operations Officer of First Mational Bank of Everyteen Park, and Carol Overset personally known to me to be the Operations Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as Operations Officer and Operations Officer of said corporation, and caused the corporate seal of unid corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as the riften and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purpoues therein set forth.

GIVEN under my haud and notarial seal this 5th day of occober, A.D. 1995.

San Carlo

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE RECORDED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS RECORDED.

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Fage 2 of 3 FIRST NATIONAL HANK OF EVERGREEN PARK

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EXHIBIT "A"

Lot 9 (except the North 15 fant thorsof) and not 10 (except the South 3 feet thereof; in bodd's Subdivision of the West 1/2 of Block 14, in Hitt's Subdivision of the South Kant 1/4 of Section 8, Township 17 North, Range 14 Kast of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clark's Office

Permanent Index Number:

Property Address: 10222 SOUTH CARPENTER CHICAGO, IL 60643

Page 3 of 3 FIRST NATIONAL BANK OF EVERGREEN PARK 95880303

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