

UNOFFICIAL COPY

95881429

DEPT-01 RECORDING 961.00
T00012 TRAN 8231 12/19/95 12:24:00
14104 : CG * -95 -88 1429
COOK COUNTY RECORDER

NOTICE: THIS DOCUMENT SHOULD BE RECORDED!

75812793

Parkway Bank And Trust Company

4800 N. Harlem Avenue Harwood Heights, Illinois 60656

"Together we made it happen"

1-708-867-6600

FAX 1-708-867-1119

Col. v. v.

RELEASE OF MORTGAGE

PARKWAY BANK AND TRUST COMPANY, an Illinois Banking Corporation for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **RELEASE, CONVEY and QUIT CLAIM** to: North Park Development Corporation, 4353 W. Lawrence, Chicago, IL 60630, and said Mortgagor's heirs, legal representatives successors and assigns, all the right, title, interest, claims or demand whatsoever it may have acquired in, through or by a certain Mortgages and Assignments of Rent dated January 7, 1994, May 2, 1994, June 17, 1994, August 25, 1994 and November 3, 1994 and recorded as Document #s 94371350, 94371351, 94456509, 94456511, 94601408, 94601409, 94812153, 94812154, 94993163 and 94993164 respectively in the Recorder's Office of Cook County, in the State of Illinois relative to the premises therein described, situated in the aforesaid county in the State of Illinois as follows:

SEE ATTACHED EXHIBIT "A"

PROPERTY ADDRESS: 3940 W. Bryn Mawr, Chicago, IL 60659
PIN NUMBER(S) 13-02-300-002-8001 (affects other property)

together with all the appurtenant thereunto.

IN WITNESS WHEREOF, PARKWAY BANK AND TRUST COMPANY has caused these presents to be signed by its Vice President, and attested by its Assistant Vice President, and its corporate seal is hereto affixed November 27, 1995.

BOX 333-CT1

95881429

UNOFFICIAL COPY

PARKWAY BANK AND TRUST COMPANY

By: Lea Baldassano
Lea Baldassano, Vice President

Attest: Marianne L. Wagener
Marianne L. Wagener, Asst. Vice President

This instrument was prepared by Lea Baldassano

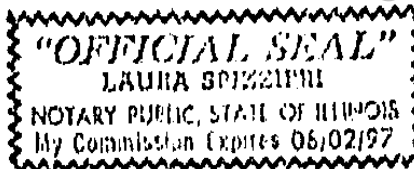
4800 N. Harlem Avenue
Harwood Heights, Illinois 60656
STATE OF ILLINOIS)

COUNTY OF COOK)

I, the undersigned, a Notary public for said County, in the State of Illinois, do certify that Lea Baldassano, Vice President and Marianne L. Wagener, Asst. Vice President personally known to me to be the persons and holding the corporate offices set forth after their names acknowledged that they signed and delivered this instrument in such capacity, and caused the corporate seal of said PARKWAY BANK AND TRUST COMPANY to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the use and purposes herein set forth.

GIVEN under my hand and Notary seal November 27, 1995.

Laura Spizzini
NOTARY PUBLIC



95881429

UNOFFICIAL COPY

95681429

EXHIBIT "A"

PARCEL 1:

Unit #'s 203, 207, 303, 310, 403, 502, and 507
IN CONSERVANCY AT NORTH PARK CONDOMINIUM III AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES:
THAT PART OF THE EAST 833 FEET OF THE WEST 883 FEET OF THE NORTH 583
FEET OF THE SOUTH 633 FEET OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP
40 NORTH RANGE 73 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT
PART TAKEN FOR STREET AS PER DOCUMENT 26700736) DESCRIBED AS
FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE
EAST ON THE NORTH LINE OF SAID TRACT A DISTANCE OF 415.45 FEET, THENCE
SOUTH A DISTANCE OF 20.0 FEET TO THE POINT OF BEGINNING; THENCE
CONTINUING SOUTH ON THE EAST DESCRIBED LINE 89.0 FEET, THENCE EAST 78.0
FEET; THENCE SOUTH 10.0 FEET; THENCE EAST 48.0 FEET; THENCE NORTH 10.0
FEET, THENCE EAST 78.0 FEET, THENCE NORTH 89.0 FEET, THENCE WEST 204.0
FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS WHICH SURVEY
IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT
95039646 TOGETHER WITH IT UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS;

Parcel 2:

The exclusive right to the use of parking space #'s 203, 207, 303, 310,
403, 502, 507, and storage space #'s 203, 207, 303, 310, 403, 502, and
507, limited common elements as delineated on the survey attached to the
Declaration aforesaid recorded as Document 95039646.

Parcel 3:

Easements for ingress and egress over common areas as shown in Declaration
recorded October 28, as Document 94923280.

95681429