

RELEASE DEED

Loan No. 36883-750

# Know all Men by these Presents, that

CHICAGO MUNICIPAL EMPLOYEES CREDIT UNION,  
existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and  
valuable considerations, the receipt whereof is hereby confessed, do hereby Remise, Convey, Release and  
Quit-Claim unto

MICHAEL J. FLAHERTY AND MARY K. FLAHERTY HIS WIFE, AS JOINT TENANTS

of the County of COOK, and State of Illinois, all the right, title, interest, claim or demand whatsoever it may  
have acquired in, through or by a certain Mortgage/Trust Deed bearing date the 28TH day  
of JANUARY, A.D. 1994, and recorded in the Registrar's/Recorder's office of COOK  
County, in the State of Illinois, in Volume/Book of Records, on page  
Document No. 9127874, to the premises therein described, situated in the County of COOK  
and State of Illinois, as follows, to wit:

LOT 25 AND LOT 26 (EXCEPT THE NORTH 17 FEET THEREOF) IN BLOCK 6 IN THE  
SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE  
SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND EAST 1/2 OF THE SOUTHEAST 1/4 OF SAID  
SECTION 19 IN COOK COUNTY, ILLINOIS.

14-19-107-014-0000

25.  
Pen 22. ✓

IN TESTIMONY WHEREOF, the said Chicago Municipal Employees Credit Union hath hereto caused its corporate  
seal to be placed, and these presents to be signed by its  
President, and attested by its VICE PRESIDENT, Secretary,  
the 8TH day of DECEMBER, A.D. 1995.

CHICAGO MUNICIPAL EMPLOYEES CREDIT UNION

President

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid DO HEREBY CERTIFY  
that LAWRENCE R. MILLER

personally known to me to be the President of Chicago Municipal Employees  
Credit Union, and JAMES P. KALEY

personally known to me to be the VICE PRESIDENT  
of said corporation, and personally known to me to be the same persons whose names are subscribed to the  
foregoing instrument, appeared before me this day in person and severally acknowledged that as

such President and VICE PRESIDENT

they signed and delivered the said instrument as

President and VICE PRESIDENT of said corporation,  
and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of  
Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said  
corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 8TH day  
of DECEMBER, A.D. 1995

NOTARY SEAL  
STATE OF ILLINOIS  
MY COMMISSION EXPIRES 12/31/97

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1991  
epl  
OTW 080885L-1041

BOX 333-CT1

95881455

UNOFFICIAL COPY

Release of Mortgage

MAIL TO:

*Michael Flaherty*  
*3905 W. Irving*  
*Chicago, IL*

Property of Cook County Clerk's Office

BOX 330-01

# UNOFFICIAL COPY



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007588930 NA  
STREET ADDRESS: 3905 N. BERKLY,  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 14-19-107-014-0000

### LEGAL DESCRIPTION:

LOT 25 AND LOT 26 (EXCEPT THE NORTH 17 FEET THEREOF) IN BLOCK 6 IN THE  
SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE  
SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SAID  
SECTION 19 IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$25.00  
T#0012 TRAN 8231 12/19/95 12:29:00  
64130 : CG N-95-881455  
COOK COUNTY RECORDER  
DEPT-10 PENALTY \$22.00

95881455

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