

# UNOFFICIAL COPY

95881460

DEPT-01 RECORDING \$25.00  
T#0012 TRAN 8231 12/19/95 12:30:00  
#4136 LCG \*95-881460  
COOK COUNTY RECORDER

## Full Satisfaction And Release of Mortgage

Loan No. 5328-7 <sup>951</sup>

a corporation existing under the laws of the United States of America  
**UNIVERSAL FEDERAL SAVINGS BANK F/K/A UNIVERSAL SAVINGS AND LOAN ASSOCIATION**  
for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of  
all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE,  
CONVEY, RELEASE and QUIT CLAIM unto:

**FRANK ZUNCIC and JUDITH ZUNCIC, his wife**

of the County of **Cook** and State of **Illinois**, all the  
right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

**5th** day of **August**, A.D. 19**83**, and recorded in the Recorder's Office of

**Cook** County, in the State of **Illinois**, in book

-- -- of records, on page -- --, as document No. **26 733 203**, and a certain Assignment

of Rents dated the -- -- day of -- --, and recorded in the Recorder's

Office of **Cook** County, in the State of **Illinois**, in

book -- -- of records, on page -- --, as document No. -- --, to

the premises therein described, as follows, to-wit:

Lot Three (3) in the Subdivision of the East Thirty four (34) feet of Lot Forty-six (46), all of Lot Forty Seven (47) and the West Forty two (42) feet of Lot Forty eight (48) in Block Four (4) in W. F. Johnson's Subdivision of the North West quarter of the South West quarter of Section Nineteen (19), Township Thirty nine (39) North, Range Fourteen (14), East of the Third Principal Meridian, in Cook County, Illinois.

PTN # 17-19-307-031-0000

situated in the City of **Chicago**, County of **Cook** and  
State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or  
appertaining.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

FULL SATISFACTION AND RELEASE OF MORTGAGE  
Product 44053L (1/74)

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**BOX 333-CTI**

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1409-7568 896 71A  
958 895L 1081

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Secretary, this 10th day of November A.D., 19 95

ATTEST:

*Maureen Navarro*

Secretary

*Lorraine Kiratan*

By

Vice President

STATE OF Illinois

COUNTY OF Cook

ss. }

I, Grazina Micevicius

the undersigned, a Notary Public

In and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Lorraine Kiratan

personally known to me to be the Vice President of UNIVERSAL FEDERAL SAVINGS BANK F/K/A UNIVERSAL SAVINGS AND LOAN ASSOCIATION

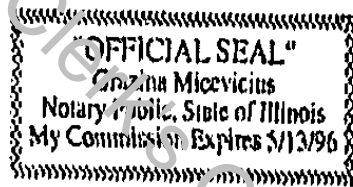
a corporation, and Maureen Navarro personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 10th day of November, A.D. 1995

THIS INSTRUMENT WAS PREPARED BY:

Universal Federal Savings Bank  
1800 South Halsted Street  
Chicago, Illinois 60608  
Anna M. Rios

*Grazina Micevicius*  
Notary Public



95881460

Mail to:  
Frank Zunkie  
2222 W. 19th Street  
Chicago, IL 60608

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007860026 NA  
STREET ADDRESS: 2222 W. 19TH STREET  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER:

LEGAL DESCRIPTION:

LOT 3 IN THE SUBDIVISION OF THE EAST 34 PART OF LOT 46, ALL OF LOT 47 AND THE  
WEST 32 PART OF LOT 48 IN BLOCK 4 IN W. P. JOHNSON'S SUBDIVISION OF THE  
NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

1409-7567-896 X A  
A.K. 9581450

Property of Cook County Clerk's Office

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