

UNOFFICIAL COPY

Prepared by:

Nationwide Title Clearing  
2930 Glencrooks Blvd #200  
Burbank, California 91504  
Loan No 00000814

05881764

Mail to: *Rhonda Mendola*  
Tom Anselmo  
1807 W. Drexel Rd #200  
Naperville, IL 60563

DEPT-D1 RECORDING 123.50  
190010 TRAN 3572 12/19/95 10:33:00  
00601 + C:J #--95-881764  
COOK COUNTY RECORDER

SATISFACTION/  
DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage  
made by RICHARD WALSH  
to BERKSHIRE MORTGAGE CORPORATION  
bearing the date 03/30/94 and recorded in the Recorder or Registrar  
of Titles of COOK County, in the State of Illinois in  
Book Page as Document Number 94293493

The above described mortgage is, with the note accompanying it,  
fully paid, satisfied, and discharged. The recorder of said county  
is authorized to enter this satisfaction/discharge of record.  
To the property therein described as situated in the County of  
COOK State of Illinois as follows, to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 530N BRAINARD AVE  
LAGRANGE PARK, IL 60525 pin#

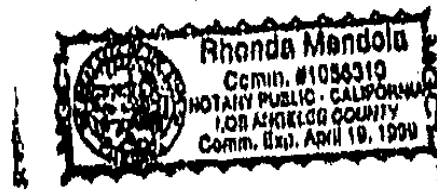
05881764

dated 11/29/95  
CHASE MANHATTAN MORTGAGE CORPORATION FKA CHASE HOME MORTGAGE  
CORPORATION

By: *Laurie Krzesom*  
LAURIE KRZESOM  
VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 11/29/95  
by LAURIE KRZESOM the VICE PRESIDENT  
of CHASE MANHATTAN MORTGAGE CORPORATION FKA CHASE HCM  
CORPORATION  
on behalf of said CORPORATION.

*Rhonda Mendola*  
RHONDA MENDOLA  
CHA2 Notary Public



RS950708/walsh

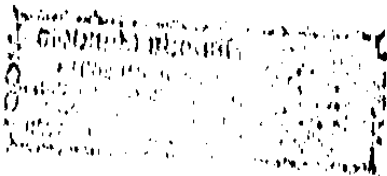
659759

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Property of Cook County Clerk's Office

11/15/2011



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EXHIBIT 'A'

LOT 3 IN BLOCK 6 IN KENSINGTON ADDITION, A SUBDIVISION OF  
THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33  
TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, NORTH OF THE SOUTH 26 ACRES THEREOF, IN COOK  
COUNTY, ILLINOIS.  
15-33-333-003

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