

95881817

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CMT
P.O. BOX 790002
ST. LOUIS, MO 63179-0002
CMT ACCOUNT # 221014742
PREPARED BY: PAT FARRAR

WHEN RECORDED, RETURN TO:

Robert J. Gordon
1039 Forest
Evanston, IL 60202

95881817

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT BANKERS TRUST COMPANY OF CALIFORNIA N.A., AS TRUSTEE UNDER THAT CERTAIN POOLING AND SERVICING AGREEMENT DATED OF 12/01/92 FOR RTC SERIES 1992-17, WITHOUT RECOURSE A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF United States HAVING ITS PRINCIPAL OFFICE AT 4041 KNIGHT ANHOLD RD., MEMPHIS TN 38118, FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO ROBERT J. GORDON AND JULIE P. GORDON, HIS WIFE OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF MARCH 27, 1975, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 23054501 AND CERTAIN ASSIGNMENT OF RENTS REGISTERED IN THE REGISTRAR'S OFFICE OF COOK AND THE STATE OF ILLINOIS AS DOCUMENT NO. N/A TO THE PREMISES THEREIN DESCRIBED AS FOLLOWS, TO-WIT: SEE ATTACHED OTHER SIDE

TAX IDENTIFICATION # 11-19-217-003 COMMONLY KNOWN AS: DEPT-03 RECORDING 123.00
1039 FOREST AVE 120010 TRAN 3578 12/19/95 10:45:00
EVANSTON, IL BRITTLE 78779 364 10657 * C J * -55 -881817
60202-1421 COOK COUNTY RECORDER

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID BANKERS TRUST COMPANY OF CALIFORNIA N.A., AS TRUSTEE UNDER THAT CERTAIN POOLING AND SERVICING AGREEMENT DATED OF 12/1/92 FOR RTC SERIES 1992-17, WITHOUT RECOURSE HATH HEREBY CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS Attorney-in-Fact ON November 17, 1994.

7300

BANKERS TRUST COMPANY OF CALIFORNIA N.A., AS TRUSTEE UNDER THAT CERTAIN POOLING AND SERVICING AGREEMENT DATED OF 12/1/92 FOR RTC SERIES 1992-17, WITHOUT RECOURSE

BY: Susan Byrd
SUSAN BYRD ATTORNEY-IN-FACT FOR BANKERS TRUST COMPANY P.O.A. RECORDED
CO., ILLINOIS, ON 10/13/94 AS INSTRUMENT
95881817
STATE OF TENNESSEE)
COUNTY OF SHELBY) 99

BOX 169

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT SUSAN BYRD PERSONALLY KNOWN TO ME TO BE THE ATTORNEY-IN-FACT OF BANKERS TRUST COMPANY OF CALIFORNIA N.A., AS TRUSTEE UNDER THAT CERTAIN POOLING AND SERVICING AGREEMENT DATED OF 12/1/92 FOR RTC SERIES 1992-17, WITHOUT RECOURSE WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ATTORNEY-IN-FACT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ATTORNEY-IN-FACT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HEREBY FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON November 17, 1994



Tracie Abel
TRACIE ABEL NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office



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RIDER - LEGAL DESCRIPTION

LOTS 3 AND 4 IN BLOCK 4 IN THE SUBDIVISION OF BLOCKS 4, 5 AND 6 IN WHITE'S
ADDITION TO EVANSTON IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE MAP RECORDED JUNE 26, 1889 AS
DOCUMENT NUMBER 1121118 IN BOOK 34 OF PLATS, PAGE 23 IN COOK COUNTY, ILLINOIS.

PIN: 11-19-217-003

PROPERTY ADDRESS: 1039 FOREST, EVANSTON, IL 60202

Property of Cook County Clerk's Office

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