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WHEN RECORDED MAIL TO: JORGE L. AND IRMA R. MANDUJANO 1230 ВООТИ 49ТИ АУКНИК CICHIO, IL 60650 CHC# 1125319

THIS INSTRUMENT WAS PREPARED BY:

CROWN MORTGAGE COMPANY 6141 WEST 95TH STREET OAK LAWN, IL 60453

. DEPT-01 RECORDING

. #23 . 50

T40014 TRAN 0281 12/19/95 11117100

47699 1 JW #-98-881910

COOK COUNTY RECORDER

RELEASE OF MORTGAGE OF TRUST DEED BY CORPORATION (ILLINOIS) 23

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness accured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM UNCO JOHUR I. MANDILIANO AND THEA R. MANDILIANC, HIS WIFE. _his/hora/

their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 10/07/21 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book w/A of records on page WA as Document No. 21829147 to the premises therein described as follows, situated in the County of fook State of Harris to wit:

| SEE ATTACHED FOR LEGAL DESCRIPTION | 'Co |
|---|-----|
| Permanent Real Estato Index No. (a) 16-21-205-008-0000 | |
| Witness Our hand(s) and soul(sy) this 21st day of July 19 95 BY: | |
| David W. Silha Asst. Vice Prosident BY: Mary Rydni | |
| Augu . Sogrotary | An. |

SHALMUS

KARL SMITH 5531 W. Cermak Cliotil Louse

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| STATE | OF | J, | rrinoia | , | 00 |
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| COUNTRY | or | , | соок | , | 88 |

| On this | 218T day of | 70177 | , 19 95 | , before me, |
|---------------|---|-------------------------------------|----------------|---------------|
| the undersign | ed Notary Publi | c, personally | appeared David | W. Silha and |
| Mary Rihani a | and known to me | to be the Assi | t. Vice Presid | ent and Asst. |
| Socretary. au | thorized agents | for the Lende | er that execut | ed the within |
| and foregoing | instrument an | d acknowledged | said instrume | ent to be the |
| free and volu | ntary act and d | eed of the said | Lender, duly | authorized by |
| the Lendor th | rough to board | d of directors | or otherwise, | for the uses |
| and purposes | therein mention | oned, and on o | oath stated t | hat they are |
| authorized to | execute this | said instrument | and that the | scal uffixed |
| is the corpor | ate seal of said | d Lender, | | |
| | | C_{0} | | |
| Frida KV | lance LA | | | |
| Notary Public | 00 | | C | |
| • | " OFFICIAL SEA LINDA K. SAATHO IOTARY PUBLIC, STATE OF ILL IY COMMISSION EXPIRES B | C :: DPF } LIN018 ' /18/90 | C/6/4/5 C |) - |
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13.

Cook County Clerk's Office LOT 37 AU BLOCK 3 IN GRANT LOCOMOTIVE WORKS ADDITION TO CHICAGO, TOWNSHIP 30 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUNTY, IL (19018.