95881147

T#0012 TRAN 8227 12/19/95 09:48:00.

COOK COUNTY RECORDER

#3833 + CG *-95-881147

DEPT-01 RECORDING

STATUTORY (ILLINOIS) INDIVIDUAL TO INDIVIDUAL DARDA 7575987

THE GRANTOR, MCL VENTURES L.L.C. an Illinois limited liability company, for and in consideration of the sum of TEN (\$10.00) and 00/100 DOLLARS and other good and valuable consideration, in hand paid, CONVEYS AND WARRANTS TO JOHN J. PRIZANT and AMANDA PRIZANT, his wife, not in Tenancy

in Common, not so inint tenants BUT* ENTIRETY, the following described

Real Estate situated in the County of COOK in the State of Illinois,

20 WISEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Permanent Real Estate Ind. Chumber: 17-04-201-041-0000

*AS TENANTS BY THE

Address(es) of Real Estate: 1524 N. plorth Park, Chicago, Illinois

In Witness Whereof, said Grantor has her in caused its name to be signed to these presents by Daniel E. McLean, Manager of MCL VENTURES L.L.C., an Illinois Limited Liebility Company, this 112 day of December, 1995.

ENTURES L.L.C

Laniel E. McLean, Manager

State of Illinois, County of COOK, ss. I, the undersigned, a Notary Pablic, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Daniel E. McLean personally known to me to be the Manager of MCL VENTURES L.L.C., and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as the Manager, he signed and delivered the said instrument pursuant to authority of said company, as his free and voluntary act, and as the free and voluntary act and deed of said company, for the uses and purposes therein set forth.

Given under my hand and official seal, this Italy of December, 1995.

IMPRESS -

NOTARIAL SEAL

HERE

My Commission Expersonmission Expers 2/25/5

NOTARY PUBLIC. STATE OF ILLING

This instrument was prepared by Sachnoff & Weaver, Mr. Michael M. Kaplan, 30 S. Wacker Drive, Suite 2900, Chicago, Illinois 60606

Mail to:

Philip L. Goldberg, Esq. Hinshaw & Culbertson 222 North LaSalle Street Chicago, Illinois 60601

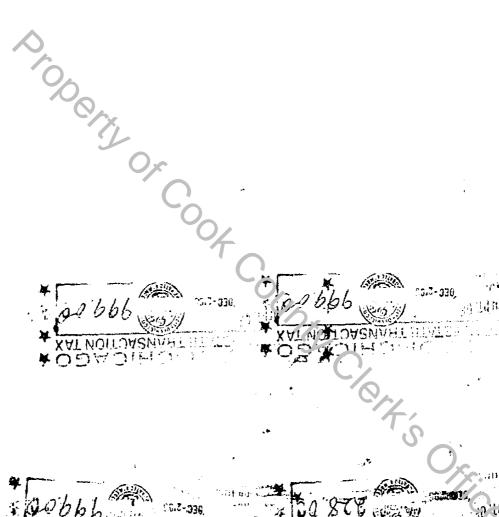
Send subsequent Tax Bill To

John Prizant 1524 N. North Park Chicago, Illinois

BUX 333-C

CKK\\$88002.\0006\CXK10010,\VFF

\$25.00



95881147

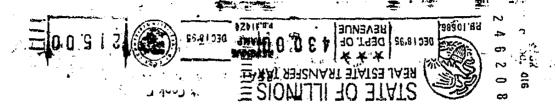


EXHIBIT A

PARCEL 1:

LOT 84 IN THE SUBDIVISION OF THE WEST 1/2 OF LOT'S 120 AND 125 AND ALL OF LOTS 123, 124, 127 AND 134 INCLUSIVE AND LOT 137 IN BRONSON'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2

NON EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS GRANTED BY THE CHICAGO TRANSIT AUTHORITY TO 1500 N. NORTH PARK L.L.C. DATED SEPTEMBER 19, 1995 AND RECORDED AS DOCUMENT 95692855 TO MAINTAIN A DRIVEWAY FOR INGRESS AND EGRESS ONLY OVER THE FOLLOWING DESCRIBED LAND:

THE EAST 16.0 FEET OF LOTS 51, 54, 55, 58, 59, 62, 63, 66, 67, 70, 71, 74, 75, 78, 79, 82, 83, 86, 87 AND 90 IN W.B. OGDEN'S SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125, ALL OF LOTS 123, 124, 127 TO 134 AND 137, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 1 THROUGH 4 IN DIXON'S SUBDIVISION OF THE EAST 16.0 FEET OF LOTS 5 THROUGH 8 IN THE SUBDIVISION OF LOT 136, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 5 THROUGH 8 IN THE EAST 16.0 FEET OF LOTS 17, 20, 21, 24 AND 25 IN W.B. OGDEN'S SUBDIVISION OF LOTS 138, 139 AND THE RESUBDIVISION OF LOTS 142 TO 151 OF BRONSON'S ADDITION TO CHICAGO ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

OFFICE

Property of Cook County Clark's Office