OF MECHANICS LIEN

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95881221

STATE OF ILLINOIS

COUNTY OF COOK

Ss.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Triangle Sign Co.

does hereby acknowledge satisfaction or release of the claim for lien against Baja Beach Ventures, Inc.

. DEPT-02 FILING

\$15.00

- . T00012 TRAN 8228 12/19/95 10:07:00
- +3911 + CG \*-95-881221
  - COOK COUNTY RECORDER

Above Space For Recorder's Use Only.

for Eleven Thosuand Eav.n Hundred Thirty Two and 00/100 (\$11,732.00)

\_\_ Dollars, on the following described property, to-wit:

## IN TORRENS:

Lots 11, 12, 13, 14, 15, 16 and 17 in Block 14 in Newberry's Addition, a subdivision in the E 1/2 of the W 1/2 of the NF 1/4 of Section 9, Township 39 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois according to the Plat thereof registered in the office of the Registered of Titles, Certificate #1483959, as Document #T3611347.

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 93721989

17-09-230-001 (Let) 16 & 17); 17-09-230-002 (Lot 15);

Permanent Real Estate Index Number(s): 17-09-230-003 (Lot 14), 17-09-230-004 (Lots 12 & 13);

Address(es) of property: 223 W. Ontario Street, Chicago, Illingis 60610

day of

Devender

ATTEST.

Triangle Sign Co.

INAME OF SOLE OWNERSHIP, FIRM OR COPTURATION

By Lari

1000

Ву

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR

LIEN WAS FILED.

John C. Sciaccotta, Kelly, Olson, Michod, Rogan & Siepker

This instrument was prepared by 181 W. Madison, Suite 3550, Chicago, IL 60602

(Name and Address)

95881221

JNOFFICIAL COPY STATE OF ILLINOIS COUNTY OF \_\_ , a notary public in and for the county in the state \_, personally. aforesaid, do hereby certify that known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_\_, 19\_\_\_\_, STATE OF ILLINOIS COUNTY OF Cook a notary public in and for the country in the state Christine Wegrecki aforesaid, do hereby certify that Lawrence S. Olive , Vice president of Triangle Sign Co. an Ollinois corporation, and secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice president and \_\_\_\_\_\_ secretary, respectively, appeared before me this day in person and achkowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_\_ \_\_ secretary then and there acknowledged that \_\_\_\_ he \_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said secretary, as his own free and voluntary act and as the free and voluntary set of said Corporation, for the uses and purposes therein set forth. GIVEN under my hand and official seal this 8th day of December "OFFICIAL SEALP? Christine Wegrocki

Natary Public, State of Wintell My Commission Expires May 14, 1926