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95881232

FORM NO. 210
McCloskey Prtg.
800-752-2044

RELEASE DEED (ILLINOIS)

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DEPT-01 RECORDING \$23.00
T40012 TRAN 8228 12/19/95 10:09:00
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COOK COUNTY RECORDER

Above Space For Recorders' Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT BANK OF LINCOLNWOOD

of the County of COOK and State of ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto FIRST NATIONAL BANK OF LAKE FOREST, U/T/A DATED
(NAME AND ADDRESS)
AUGUST 13, 1975, TRUST NO. 4625

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT may have acquired in, through, or by a certain ASSIGNMENT OF RENTS, bearing date the _____ day of _____, 19____, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book _____ of _____ page _____, as Document Number 25770548, to the premises therein described, situated in

the County of COOK, State of ILLINOIS, as follows, to wit:
LOTS 1, 2, 3, 4 AND 5 IN KOESTER & ZANDER'S SAUGANASH SUBDIVISION OF PARTS OF LOTS 1 TO 4 INCLUSIVE IN OGDEN & JONES SUBDIVISION OF BRONSON'S TRACT IN CALDWELL'S RESERVE IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THAT PART OF LOT 1 IN OGDEN & JONES SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVE IN TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF PETERSON AVENUE AT THE NORTHEAST CORNER OF LOT 1 OF KOESTER & ZANDER'S SAUGANASH SUBDIVISION; THENCE EAST 24 FEET; THENCE SOUTH 124 FEET PARALLEL WITH THE EAST LINE OF SAID LOT 1 OF KOESTER & ZANDER'S SAUGANASH SUBDIVISION; THENCE WEST 14 FEET TO THE EAST LINE OF SAID LOT 1 OF KOESTER & ZANDER'S SAUGANASH SUBDIVISION; THENCE NORTH TO THE POINT OF BEGINNING.

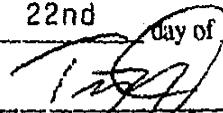
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 13-03-400-006-0000 & 12-03-400-044-0000

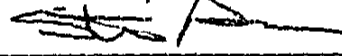
Address(es) of premises: 4343 W. Peterson, Chicago, IL
WITNESS _____ hand and seal this 22nd day of November, 1995

7584021

LARSON DZ

BOX 333-CTI

 (SEAL)
Tim Crowe, Assistant Vice President

 (SEAL)
Stewart S. Anderson, Senior Vice President

95881232

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RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of

RETURN TO: Reuben J. Jankowski
205 W. Randolph
Suite 1110
Chicago IL 60606

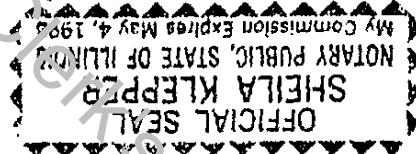
(ADDRESS)

Lincolnwood, IL 60646

(NAME)

Sheila Klepper, 4433 W. Touhy Ave.

This instrument was prepared by



Commission expires

NOTARY PUBLIC

Sheila Klepper

GIVEN under my hand and official seal this 22nd day of November 1995

and purposes therein set forth.

signed, sealed and delivered the said instrument as their free and voluntary act, for the uses

are, subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he

personally known to me to be the same person whose name

Vice President and Stewart S. Anderson, Senior Vice President

and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Tim Crowe, Assistant

a notary public in

Sheila Klepper

STATE OF Illinois } COUNTY OF Cook } SS.

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