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(Spice Above This Line For Recording Data)

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 01-161685-7

7572712 1016

Know all Men by these Presents, that the

23 DN

ST PAUL MIDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: 2400 SCHOOL STREET ROLLING MEADOWS, IL 60008 Pin No. 02-25-306-021-0000

LOT 605 IN ROLLING MEADOWS UNIT NUMBER 3, BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto WAYNE A. MCGRAW AND CHRISTINE MCGRAW, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatscover it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 8TH day of OCTOBER, A.D. 1976, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume — of Records, on page —, as Document No. 23680178, and a certain Assignment of Real Estate Mortgage bearing date the 29TH day of AUGUST, A.D. 1991, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume — of Records, on page —, as Document No. 92241671] ALSO ASSIGNMENT OF REAL ESTATE DATED 9/5/91 AS DOCUMENT NO. 92266050.

BOX 333-CTI

Bax 297

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Loan No. 01-161685-7

IN TESTIMONY WHEREOF,

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 307H day of NOVEMBER, 1995

ST. PAUL PEDERAL BANK FOR BAVINGS

By: // / / Vice Prosider

HELEN N. NOVICKI

Attest: Amistant Secretary

CATHERINE J. BOYSHAY

STATE OF ILLINOIS COUNTY OF COOK

88

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and derivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein the foreign forth.

Given under my hand and notarial seal, this 30TH day of NOVEMBERA.D. 1995

This instrument was prepared by:

Notary Public

P. CAUSWELL

ST PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

NAME

WAYNE AND CHRISTINE MCGRAW

ADDRESS

2400 SCHOOL STREET

CITY, STATE, ZIP

ROLLING MEADOWS, IL 60008

LOAN REPAID

10/20/95

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.