

# UNOFFICIAL COPY

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY  
1 S. 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL. 60181  
ATTN: JOYCE GRUDZIK

95882724

DEPT-01 RECORDING \$25.50  
TRAM 9486 12/19/95 14:03:00  
RV \*-95-882724  
COOK COUNTY RECORDER

Loan No. 0009859153

Commonly known as:

4632 SOUTH HOMER AVENUE  
CHICAGO, IL 60632



SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 12/06/95 executed by

MARIA D FLORES, AN UNMARRIED WOMAN  
JESUS J RAMIREZ, MARRIED TO MARIA E. RAMIREZ  
PEDRO FLORES

LUCIA FLORES SMITH, HUSBAND AND CO-OWNER OF ILLINOIS  
and whose address is 10526 W. CERMAK RD SUITE 301, WESTCHESTER, IL 60154  
and recorded in Book/Volume No. (page(s)) as Document No. 95882723

COOK County Records, State of IL on real estate legally described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERewith AND MADE A PART HEREOF.  
P. I. N. # 190242602

DEC 13 1995 4188812  
3 of 4 gpt

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 12/06/95

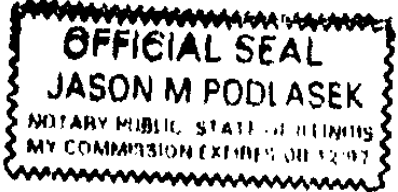
Witness:  
STATE OF ILLINOIS  
On 12/06/95  
personally appeared  
to me personally known, who, being duly sworn by me, did say that he/she is the

Witness: ROBERT HARDMAN )ss.

COUNTY OF DUPAGE  
before me, the undersigned, a Notary Public in and for the said County and State,  
ROBERT HARDMAN

PRESIDENT, PRIMA MORTGAGE COMPANY OF ILLINOIS

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.



Jason M. Podlasek  
JASON M. PODLASEK  
Notary Public for the state of ILLINOIS  
My commission expires: AUGUST 12, 1997

(Official Seal)

95882724

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LOT 79 IN HINKAMP AND COMPANY'S 47TH STREET AND ARCHER SUBDIVISION OF LOT 12 IN MCAFFERY AND MURPHY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE EAST 350 FEET OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF ARCHER ROAD AND EAST OF THE EAST LINE OF THE WEST 47 ACRES OF SAID WEST 1/2 OF THE SOUTHEAST 1/4 EXTENDED FROM CENTER OF 47TH STREET NORTH TO THE CENTER OF ARCHER ROAD, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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