

# UNOFFICIAL COPY

95882761

DEPT-01 RECORDING \$23.50  
12/19/95 16:00:00  
45273 & RV # 95-882761  
COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, WORLD CLASS MORTGAGE CORP.  
a Corporation of the State of ILLINOIS does hereby grant, bargain, sell,  
assign, transfer and set over unto NORWEST MORTGAGE, INC.  
a Corporation of the State of CALIFORNIA its successors and assigns, a  
certain Indenture of Mortgage, bearing date the 14th day of December  
19 95, made by ROBERT J. GREEN and CATHY A. GREEN/ HUSBAND AND WIFE  
and all its rights, title and interest to the premises therein described as follows:

LOT 22 IN BLOCK 3 IN DAVID DAVIS' SOUTH ADDITION TO CHICAGO, BEING A SUB-  
DIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 83 FEET  
THEREOF) OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRIN-  
CIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTI# 17-28-324-022 VOL. 515

Commonly known as: 2953 SOUTH NORMAL AVENUE, CHICAGO, IL 60616  
which said Mortgage is RECORDED in the RECORDERS Office of the  
County of COOK in the State of ILLINOIS as Document Number  
45882761

Together with the principal note therein described, and the money due or to  
become due therein with the interest, unto said NORWEST MORTGAGE, INC.  
its successors or assigns, forever, subject only to the provisions in the said  
Indenture of Mortgage:

IN WITNESS WHEREOF, WORLD CLASS MORTGAGE CORP.  
has executed this instrument by its duly authorized officers, and has caused its  
Corporate seal to be hereto affixed, this 14th day of December, A.D., 1995

ATTEST:

SUBAN DARMS, LOAN PROCESSOR

WORLD CLASS MORTGAGE CORP.

BY: DIANE DARMS, VICE PRESIDENT

LAWYERS TITLE INSURANCE CORPORATION

*Handwritten signature/initials*

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State of ILLINOIS )SS  
County of COPAGE )

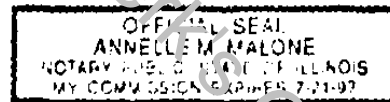
I, THE UNDERSIGNED, a Notary Public in and for said County and State do hereby certify that the above named VICE PRESIDENT and the above named LOAN PROCESSOR of the Corporation named herein which executed the within instrument that the seal affixed to said instrument is the Corporate Seal of said Corporation; that said instrument was signed and sealed on behalf of said Corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledge the said instrument to be the free act and deed of said Corporation.

GIVEN under my hand and Notarial Seal this 14TH day of DECEMBER, A.D., 1995.

Annette M. Malone  
Notary Public

My commission expires: 07-21-97

Record and Return to:  
WORLD CLASS MORTGAGE CORP.  
1250 E. DIEHL ROAD, SUITE 103  
NAPERVILLE, IL 60563



This instrument prepared by: DIANE DARMS

10/11/95