INOFFIC

Recording requested by / Return to: Peelle Management Corporation (90342) P.O. Box 1710, Campbell CA 95009-1710



3 50 A)

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

GE CAPITAL MORT (A)'E SERVICES, INC., a New Jorsey corporation EKA Shearson, Lehman, Hutton Corp.: FKA Travelers Mortgage Services, Inc.; FKA Brokers Mortgage Services, Inc. whose address is 3 Executive Campus, Cherry Hill, NJ 08033 by these presents does covery, grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING COPS , a South Carolina corporation 324 West Evans Street, Florence, SC 29501 Said mortgage is recorded in the State of It, County of Cook on 11/30/93 as Instrument/series/file: \$397/451 Original Mortgagor-: Dale R. Svehla, Amanda I. Svehla Original Mortgagee-: MIDWEST NATIONAL (AOR IGAGE CORPORATION

(Assignee) DEFT-01 RECORDING

T00014 TRAN 0265 12/19/95 15118100

\$7970 | JW #-95-882841,

COOK COUNTY RECORDER

*** SEE ATTACHED ADDENDOM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: March 15, 1995 GE CAPITAL MORTGAGE SERVICES, INC.

Poster Vice President

Linda Cardenas Attesti Assistant Secretary

State of Missouri County of St. Louis

On March 15, 1995, before me, the undersigned, a Notary Public for said County and State, persenally appeared Daris Foster, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of GE CAPITAL MORTGAGE SERVICES, INC...

and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

GE CAPITAL MORTGAGE SERVICES, INC.,

JOCELYN SCHIERM**EIE**K NOTARY PUBLICATE OF MISSOURI ST Clexic to COUNTY

MY COMMISSION EXP. # 18-96 Prepared by: R. S. Stone Peelle Management Corporation, P.O. Box 1710, Campbell, CA

1st LN#; 0006317135 2nd LN#; 0071836342 Investor #; 0760663416 STCO: 12-031 ft. Conk FINAL A.11 ge342 90342 11 051895 INC FHL 952

PMC#: 14882

Loan # . 0006317135 (12-011)

Tax 10 #: 27-23-418-004 Date of mortgage, 11/23/93 BHN, M 23. TOWN.

ODORTHU OF COOK COUNTY CLARK'S OFFICE Property Address. 16424 France Drive, Tinley Park. IL 60477.
LDT 63 IN GALLAGHER AND HENRY'S TINLEY MEADOWS UNIT NO. 4. BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY. ILLINOIS