

RELEASE OF MORTGAGE  
BY ILLINOIS CORPORATION

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DEPT-01 RECORDING 123.50  
142222 TRAK 1015 12/19/95 15:19:00  
#1432 + KB \* -95 -882910  
COOK COUNTY RECORDER

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Harris Bank Bartlett, F/K/A Suburban Bank of Bartlett, of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the taxes hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOHN C. HENZE & JOANNA L. HENZE, whose address is 700 SUMAC DRIVE, STREAMWOOD, ILLINOIS 60107, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain MORTGAGE, bearing the 2ND day of MAY, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 95305951, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 2633 IN WOODLAND HEIGHTS, UNITS A, BEING A SUBDIVISION IN SECTIONS 23, 24, 25 AND 26, ALL IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN RECORDER'S OFFICE MARCH 8, 1963 AS DOCUMENT 18737475 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 06-26-217-004  
Address(es) of premises: 700 SUMAC DRIVE, STREAMWOOD, ILLINOIS 60107

Witness our hands and seal, this 7TH day of DECEMBER 1995.

  
\_\_\_\_\_  
T.L. ARENDS, ASSISTANT VICE PRESIDENT (seal)

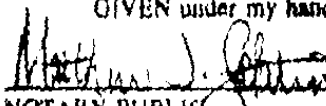
  
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WILLIAM H. SHEPPARD, ASSISTANT VICE PRESIDENT (seal)

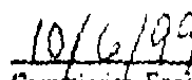
This instrument was prepared by MATTHEW J. SALATINO, LOAN OFFICER, Harris Bank Bartlett, F/K/A Suburban Bank of Bartlett, 335 S. Main St., Bartlett, Illinois 60103

STATE OF ILLINOIS, COUNTY OF COOK )SS.

I, MATTHEW J. SALATINO, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that T.L. ARENDS, personally known to me to be the ASSISTANT VICE PRESIDENT of Harris Bank Bartlett, F/K/A Suburban Bank of Bartlett, an Illinois corporation, and WILLIAM H. SHEPPARD, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary Public Seal this 7TH day of DECEMBER 1995.

  
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MATTHEW J. SALATINO  
Notary Public, State of Illinois  
My Commission Expires 10/06/99

  
\_\_\_\_\_  
Commission Expires

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