

RELEASE OF MORTGAGE
BY ILLINOIS CORPORATION

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DEPT-01 RECORDING \$23.50
T42222 TRAN 1015 12/19/95 15:20:00
#1434 # KB #~95-882912
COOK COUNTY RECORDER

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Harris Bank Bartlett, F/K/A Suburban Bank of Bartlett, of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto HARRY K. SCHLINKER & NONA L. SCHLINKER, whose address is 1635 PARK DRIVE, SCHAUMBURG, ILLINOIS 60194, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain MORTGAGE, bearing the 3RD day of JULY, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 92488214, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 289 IN STRATHMORE SCHAUMBURG UNIT #4, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-20-113-014

Address(es) of premises: 1635 PARK DRIVE, SCHAUMBURG, ILLINOIS 60194

Witness our hands and seal, this 7TH day of DECEMBER 1995.



T.L. ARENDS, ASSISTANT VICE PRESIDENT (seal)



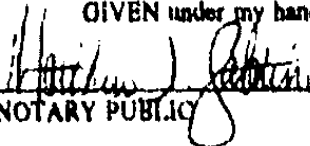
WILLIAM H. SHEPPARD, ASSISTANT VICE PRESIDENT (seal)

This instrument was prepared by MATTHEW J. SALATINO, LOAN OFFICER, Harris Bank Bartlett, F/K/A Suburban Bank of Bartlett, 335 S. Main St., Bartlett, Illinois 60103

STATE OF ILLINOIS, COUNTY OF COOK JSS.

I, MATTHEW J. SALATINO, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that T.L. ARENDS, personally known to me to be the ASSISTANT VICE PRESIDENT of Harris Bank Bartlett, F/K/A Suburban Bank of Bartlett, an Illinois corporation, and WILLIAM H. SHEPPARD, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 7TH day of DECEMBER 1995.



NOTARY PUBLIC

"OFFICIAL SEAL"
Matthew J. Salatino
Notary Public, State of Illinois
My Commission Expires 10/06/99

10/6/99

Commission Expires

2314

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