

# UNOFFICIAL COPY

95882065

## RELEASE DEED

MAIL TO:

Thaddeus P. Baker  
Donise Baker  
13213 Exchange  
Chicago, Il. 60633

DEPT-C1 RECORDING 623.00  
T60014 TRAN 0261 12/19/95 13:50:00  
47880 + JW # - 95 - 882065  
COOK COUNTY RECORDER

95678771  
Ding

Property of Cook County Clerk's Office

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and its consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Thaddeus P. Baker and Donise Baker, husband and wife, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 23rd day of October, 1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 3364263, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 29 in Block 1 in Cox's Third Subdivision, being a Subdivision of that part of the West 3/4 of the North 1/2 of the South East 1/4 of the North West 1/4 of Section 31, Township 37 North, Range 15 East of the Third Principal Meridian, Lying North East of Kensington and Eastern Railroad Right of Way, in Cook County, Illinois

95882065

Permanent Index number(s): 26-31-114-004  
THIS INSTRUMENT WAS PREPARED BY: K. Mann 111 W. MONROE - 2ND/19 CHGO, IL 60606

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Property Address: 13213 Exchange Avenue, Chicago, Il. 60633

Dated this 5th day of October, 1995.

*Sandra J. Munn-Travis* (SEAL)  
Sandra J. Munn-Travis, Assistant Vice President

*Suzanne Woodko* (SEAL)  
Suzanne Woodko, Mortgage Loan Officer

BOX 327

2300

# UNOFFICIAL COPY

(STATE OF ILLINOIS)

SS.

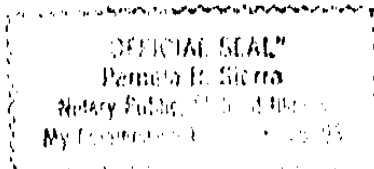
(COUNTY OF COOK)

I, Pamela R. Sierra Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Suzanne Woodke personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 5th day of October, 1995.

*Pamela R. Sierra*

Pamela R. Sierra, Notary Public



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11/10/95

Cook County Clerk's Office