

# UNOFFICIAL COPY

95882353

. DEPT-01 RECORDING \$27.50  
 . T#0010 TRAN 3581 12/19/95 12:32:00  
 . 90747 : CJ \* -95-882353  
 . COOK COUNTY RECORDER  
 . DEPT-10 PENALTY \$24.00

## RELEASE OF MORTGAGE/DEED OF TRUST

Dated this 26th day of October 26, 1995  
 KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of Mortgage,  
 bearing date of AUGUST 6, 1993, made and executed by  
 MATTHEW J. ESTOPARE AND KATHERINE M ESTOPARE  
 HUSBAND AND WIFE  
 of the first part, to ALUMNI MORTGAGE SERVICES  
 of the second part, and recorded in the office of Register of Deeds  
 for the County of COOK, State of Illinois  
 in Liber of 93-635260 of Page  
 is fully paid and satisfied and discharged.

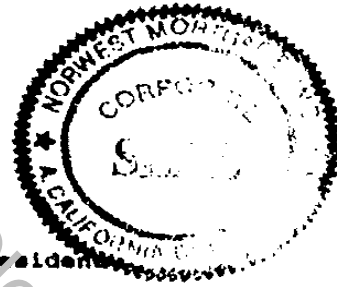
SEE LEGAL ATTACHED

\*NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION, FORMERLY KNOWN AS  
 NORWEST MORTGAGE, INC., A MINNESOTA CORPORATION, BY MERGER AND NAME  
 CHANGE. THE DOCUMENT EVIDENCING THE MERGER AND NAME CHANGE HAS BEEN  
 FILED IN COOK COUNTY AS BOOK PAGE  
 DOCUMENT NUMBER 95728930

Property Address: 402 N Pine Street  
 Mount Prospect IL 60056  
 Tax ID: 03-34-129-021

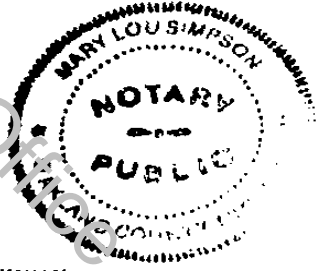
\*NORWEST MORTGAGE INC.

BY Linda Hemphill  
 LINDA HEMPHILL Asst Vice President



STATE OF MICHIGAN )  
 COUNTY OF OAKLAND ) SS

The foregoing instrument was acknowledged before me this date of  
 October 26, 1995 by LINDA HEMPHILL Assistant Vice President, of  
 \*Norwest Mortgage, INC. a corporation under the laws of  
 CALIFORNIA on behalf of the corporation.



Mary Lou Simpson  
 MARY LOU SIMPSON  
 OAKLAND COUNTY NOTARY PUBLIC STATE OF MICHIGAN  
 OAKLAND COUNTY  
 MY COMMISSION EXP NOV 4, 1996

MY COMMISSION EXPIRES  
 NOVEMBER 4, 1996

PREPARED BY: Latanya Manuel  
 NORWEST MORTGAGE, INC.  
 P.O. BOX 5162  
 SOUTHFIELD, MI. 48086

RECORDED RETURN:  
 Matthew J Estopare  
 Katherine M Estopare  
 402 North Pine Street  
 Mount Prospect IL 60056  
 FIF DATE: 9-21-95  
 PLP  
 PO270

LOAN NO. 258897-8

95882353

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LOT 58 IN H. ROY BERRY COMPANYS FIRST ADDITION TO CASTLE  
HEIGHTS BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4  
OF THE NORTHWEST 1/4 AND THE NORTH 95.02 FEET OF THE EAST 1/2 OF  
THE SOUTHWEST 1/4 ALL IN SECTION 34 TOWNSHIP 42 NORTH RANGE 11  
EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office

9086203