

UNOFFICIAL COPY

Prepared By:

JIM WRZALA  
3201 OLD GLENVIEW ROAD  
WILMETTE, ILLINOIS 60091



95883438

and When Recorded Mail To

WINDSOR MORTGAGE INC.  
3201 OLD GLENVIEW ROAD  
WILMETTE  
ILLINOIS 60091

DEPT-01 RECORDING \$23.50  
T#0001 TRAN 1394 12/20/95 08:43:00  
#3802 + JM \*-95-883438  
COOK COUNTY RECORDER

S1444499B

23.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3251552

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION  
800 LASALLE AVENUE-SUITE 1000  
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of unde signed in and to that certain Real Estate Mortgage dated NOVEMBER 29, 1995  
executed by FIDEL RODRIGUEZ, MARRIED TO MONICA FLORES DE RODRIGUEZ AND  
MARIA S. ALICEA, DIVORCED AND NOT SINCE REMARRIED  
to WINDSOR MORTGAGE INC

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 3201 OLD GLENVIEW ROAD  
WILMETTE, ILLINOIS 60091

95883437

and recorded in Book/Volume No.

No. COOK

County Records, State of ILLINOIS  
(See Reverse for Legal Description)

page(s) as Document described

hereinafter as follows:

Commonly known as 1734 NORTH PULASKI ROAD, CHICAGO, ILLINOIS 60639

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

WINDSOR MORTGAGE INC.

On NOVEMBER 29, 1995 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

MARTHA E. TONJUK  
known to me to be the ASSISTANT VICE-PRESIDENT  
and JAMES E. WRZALA  
known to me to be ASSISTANT SECRETARY

*Martha E. Tonjuk*  
By: MARTHA E. TONJUK  
Its: ASSISTANT VICE-PRESIDENT

*James E. Wrzala*  
By: JAMES E. WRZALA  
Its: ASSISTANT SECRETARY

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Alvida Marchut

Witness:



My Commission Expires 5/26/99 County, COOK

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

SAS - A DIVISION OF INTERCOUNTY

95883438

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DPS 049

13-34-422-020

Property of Cook County Clerk's Office

95883438

LOT 39 IN BLOCK 24 IN GARFIELD A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION