MOFFICIAL COPY

Loan #: 95W14-420

Prepared By:

ComCor Mortgage Corporation 20510 Watertown Court Waukesha, WI 53186

And When Recorded Mail To:

ComCor Mortgage Corporation 20510 Watertown Court Waukesha, WI 53186

DEPT-01 RECORDING

- T40001 TRAN 1404 12/20/95 11:25:00
- #3937 # JM *-95-883558

COOK COUNTY RECORDER

958835

Space Above For Recorder's Use

CORFORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

95114-420 LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLEET MORTGAGE CORP.

Florence, SC

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 12-19-95

executed by Timothy C. Schneiders a single person

Park Mortgage Corporation to

, and recorded as Document No.

a corporation organized under the laws of the State of Illinois

711 %. Devon Park Ridge, IL 60068 and whose principal place of business is

, by the conty Recorder of Deeds, State of described

hereinafter as follows:

See Legal Description on Reverse Side

14-07-224-021 P.I.N.:

Commonly known as:

1648 N. Farragut Chicago, IL 60640

Tagether with the note or notes therein described or referred to, the moncy due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF Wisconsin **COUNTY OF** Waukesha

On 12-19-95 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Richard L. Oates & Patricia A. Franzen known to me to be the President & Secretary/Treas. of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

COMCOR MORTGAGE CORPOPA

By: Richard L.

Its: President

Franzen

Secretary/Treasurer

Notary Public 1

County.

My Commission Expires: 10-06-96

UNOFFICIAL COPY

THE EAST 12.48 FEET OF LOT 9 AND THE WEST 12.52 FEET OF LOT 10 IN BLOCK 25 IN MOUNT PLEASANT A SUBDIVISION OF THE SOUTH & OF THE FIAS 5 14, MOIS.

ODORONGO OF COOP COUNTY CLORETS OFFICE SOUTHEAST & OF THE NORTHEAST & OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALL THE

BUSC BROOK