## **UNOFFICIAL COPY**

Prepared By:		
When Recorded	Maii To:	
WESTAMERI	CA MORTGAGE	COMPANY
I S. 660	MIDWEST ROA	D
OAKBROOK	TERRACE. IL	. 60181
ATTN: JO	YCE GRUDZIE	N

Loan No. 00099240-50

HIC

Commonly known as:

5541 SOUTH AUSTIN AVENUE CHICAGO, IL 60638

DEPT-01 RECORDING \$23.50 T40011 TRAN 9507 12/20/95 13:44:00

特438 ÷ RV - \*-95~883788

COOK COUNTY RECERDER

95883788

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to NORWEST MORTGAGE, INC.. A CALIFORNIA CORPORATION
SOO MARQUETTE AVENUE SOUTH, MINNEAPOLIS, MN 55402
all the rights, title and interest of underlighted in and to that certain Real Estate Mortgage dated
AHORZEJ DLUGOPCLSKI

12/08/9 Executed by

MARIA DLUGOPOLSKI, HUSBAND AND WIFE

to PRIME LENDERS INC and whose address is 5312 SOUTH ARCHEL AVENUE, CHICAGO, IL 60632 and recorded in Book/Volume No. , as D , as Document No. 95883786 County Records, State of ILLINDIS on real estate legally described as follows: LOT 19 IN BLCCK 42 IN F.H. BARTLETT'S SECOND ADDITION TO GARFIELD RIDGE. A SUBDIVISION OF THE WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 17. TOWNSHIP 38 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
P.I.N. # 19-17-200-018 JUNE CH

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

12/08/95 DATED:

Witness:

Witness:

VICE PRESIDEN

STATE OF

ILLINCIS

COUNTY OF DUPAGE

**K**1.

On 12/08/95

before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared PETER P. KONSENICZ & RETA F. KERRICK

to me personally known, who, being duly sworn by me, did say that he/she is the

ASST. SECRETARY AND ASST. VICE PRESIDENT

of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed

of said corporation.

OFFICIAL SEAL JASON M PODLASEK

NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES OF 12:97 ······

TASON M. PODLASEK

Notary Public for the state of ILLINOIS My commission expires: AUGUST 12. 1997

(Official Seal)

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Maria Aria

Property of Cook County Clerk's Office

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