

RECORD AND RETURN TO:  
CASTLE & CASTLE, P.C.  
1099 18TH STREET, SUITE 2200  
DENVER, COLORADO 80202

---SEND ANY NOTICES TO ASSIGNEE---

175448  
3534187  
4410205  
XRF0245-030-0077

. DEPT-01 RECORDING \$25.50  
. T40014 TRAN 0273 12/20/95 08:11:00  
. #8010 + JW \*-95-883176  
. COOK COUNTY RECORDER

**ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED**

Date of Assignment: JULY 4, 1995 Tax Parcel #: 25-12-204-069-0000  
Assignee: METCOR FINANCIAL, INC.

Address: 9225 INDIAN CREEK PARKWAY, SUITE 300  
OVERLAND PARK KANSAS 66210  
Assignor: COMERICA MORTGAGE CORPORATION

Address: 3551 HAMLIN ROAD  
AUBURN HILLS MICHIGAN 48326

Mortgagor / Grantor: CURTIS HILL, SR. AND ANGELA M. HILL

Date of Mortgage/Deed of Trust/Security Deed: AUGUST 20, 1986  
Recording date of Mortgage/Deed of Trust/Security Deed: AUGUST 28, 1986  
County of Recording: COOK, ILLINOIS  
Instrument No.: DOCUMENT #86381948

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of ONE AND NO/100ths DOLLARS and other good and valuable consideration, paid to the above named assignor, the receipt and sufficiency of which is hereby acknowledged, the said assignor hereby assigns unto the above named assignee, the said Mortgage, Deed of Trust or Security Deed (the "Security Instrument"), together with the Note or Notes or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$ 40,400.00 , together with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said assignor hereby grants and conveys unto the said assignee, the assignor's beneficial interest under the Security Instrument which constitutes a lien on the following described property:  
SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

TO HAVE AND TO HOLD the said Security Instrument and Note, and also the said property unto the said assignee forever, subject to the terms contained in said Security Instrument and Note.

IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written.  
COMERICA MORTGAGE CORPORATION

Attest:



By: *Tari Hamilton*  
TARI HAMILTON  
VICE PRESIDENT

95883176

2530  
AP95-1096

# UNOFFICIAL COPY

## ACKNOWLEDGEMENT

State of COLORADO

DENVER

County ss:

The foregoing instrument was acknowledged before me this 4TH day of JULY 1995, by TARI HAMILTON, VICE PRESIDENT of COMERICA MORTGAGE CORPORATION

who is personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

08/01/98

Date Commission Expires



Notary Public  
CRAIG S. HONAKER

1099 18TH STREET, SUITE 2200 DENVER COLORADO 80202

Notary Address

This instrument prepared by:

CAREN JACOBS CASTLE  
CASTLE & CASTLE, P.C.  
1099 18TH STREET, SUITE 2200 DENVER, COLORADO 80202



MY COMMISSION EXPIRES 8-1-98

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## EXHIBIT A (Legal Description)

LOT 27 (EXCEPT THE NORTH 22 FEET 11 INCHES THEREOF) AND THE NORTH 12 FEET 6 INCHES OF LOT 28 IN BLOCK 11 IN VAN VLISSENGEN HEIGHTS SUBDIVISION, A SUBDIVISION OF PARTS OF THE EAST 2/3 OF THE NORTHWEST 1/4 AND OF THE WEST 1/2 OF THE NORTHEAST 1/4, NORTH OF THE INDIAN BOUNDARY LINE SECTION 12, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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