

RECORD AND RETURN TO:  
CASTLE & CASTLE, P.C.  
1099 18TH STREET, SUITE 2200  
DENVER, COLORADO 80202

---SEND ANY NOTICES TO ASSIGNEE---

158231  
3534203  
4410221  
XRF0245-030-0079

. DEPT-01 RECORDING 925.50  
. T40014 TRAN 0273 12/20/95 08:11:00  
. #8012 + JW \* -95-883178  
. COOK COUNTY RECORDER

**ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED**

Date of Assignment: JULY 4, 1995 Tax Parcel #: 31-17-210-039-0000  
Assignee: MERRILL FINANCIAL, INC.

Address: 9225 INDIAN CREEK PARKWAY, SUITE 300  
OVERLAND PARK KANSAS 66210  
Assignor: COMERICA MORTGAGE CORPORATION

Address: 3551 HAMLIN ROAD  
AUBURN HILLS MICHIGAN 48326  
Mortgagor / Grantor: JACOB MARTIN AND LAURA MARTIN

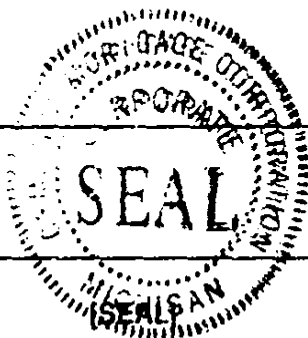
Date of Mortgage/Deed of Trust/Security Deed: JULY 11, 1986  
Recording date of Mortgage/Deed of Trust/Security Deed:  
County of Recording: COOK, ILLINOIS  
Instrument No.: DOCUMENT 486300648

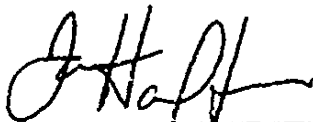
KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of ONE AND NO/100ths DOLLARS and other good and valuable consideration, paid to the above named assignor, the receipt and sufficiency of which is hereby acknowledged, the said assignor hereby assigns unto the above named assignee, the said Mortgage, Deed of Trust or Security Deed (the "Security Instrument"), together with the Note or Notes or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$ 72,100.00 , together with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said assignor hereby grants and conveys unto the said assignee, the assignor's beneficial interest under the Security Instrument which constitutes a lien on the following described property:  
SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

TO HAVE AND TO HOLD the said Security Instrument and Note, and also the said property unto the said assignee forever, subject to the terms contained in said Security Instrument and Note.

IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written.  
COMERICA MORTGAGE CORPORATION

Attest:



By:   
TARI HAMILTON  
VICE PRESIDENT

95883178

25 5/7

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## ACKNOWLEDGEMENT

State of COLORADO

DENVER

County ss:

The foregoing instrument was acknowledged before me this 4TH day of JULY 1995, by TARI HAMILTON VICE PRESIDENT of COMERICA MORTGAGE CORPORATION

who are personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

08/01/98

Date Commission Expires



Notary Public  
CRAIG S. HONAKER

1099 18TH STREET, SUITE 2200 DENVER COLORADO 80202

Notary Address

This instrument prepared by:

CAREN JACOBS CASTLE  
CASTLE & CASTLE, P.C.  
1099 18TH STREET, SUITE 2200 DENVER, COLORADO 80202



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## EXHIBIT A (Legal Description)

LOT 260 IN WOODGATE GREEN UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE  
NORTHEAST 1/4 OF SECTION 17 AND PART OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP  
35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Property of Cook County Clerk's Office

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