

UNOFFICIAL COPY

RECORD AND RETURN TO:
CASTLE & CASTLE, P.C.
1099 18TH STREET, SUITE 2200
DENVER, COLORADO 80202
---SEND ANY NOTICES TO ASSIGNEE---

181135
3536125
4411740
XRF0245-030-0095

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED
Date of Assignment: JULY 4, 1995
Assignee: METMOR FINANCIAL, INC.

Address: 9225 INDIAN CREEK PARKWAY, SUITE 300
OVERLAND PARK KANSAS 66210
COMERICA MORTGAGE CORPORATION

Originator: 1111 HAMLIN ROAD
ANN ARBOR MICHIGAN 48106
CINQUINI AND PATRICIA E. CINQUINI

Tax Parcel #: 37-09-405-004

DEPT-01 RECORDING
T40014 TRAN 0273 12/20/95 08:13:00 125.50
#8025 # JW *-95-883191
COOK COUNTY RECORDER

1986 1986

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1099 18TH STREET, SUITE 2200
DENVER, COLORADO 80202

---SEND ANY NOTICES TO ASSIGNEE---

181135
3536125
4411740
XRF0245-030-0096

DEPT-01 RECORDING \$25.
T40014 TRAN 0273 12/20/95 08:13:00
#8025 & JW *-95-88319
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

Date of Assignment: JULY 4, 1995

Tax Parcel #: 07-09-405-004

Assignee: METCOR FINANCIAL, INC.

Address: 9225 INDIAN CREEK PARKWAY, SUITE 300
OVERLAND PARK KANSAS 66210

Assignor: COMERICA MORTGAGE CORPORATION

Address: 3551 HAMLIN ROAD
AUBURN HILLS MICHIGAN 48326

Mortgagor / Grantor: RICHARD N. CINQUINI AND PATRICIA S. CINQUINI

Date of Mortgage/Deed of Trust/Security Deed: OCTOBER 08, 1986

Recording date of Mortgage/Deed of Trust/Security Deed: OCTOBER 23, 1986

County of Recording: COOK, ILLINOIS

Instrument No.: DOCUMENT #86493760

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of ONE AND NO/100ths DOLLARS and other good and valuable consideration, paid to the above named assignor, the receipt and sufficiency of which is hereby acknowledged, the said assignor hereby assigns unto the above named assignee, the said Mortgage, Deed of Trust or Security Deed (the "Security Instrument"), together with the Note or Notes or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$ 83,000.00, together with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said assignor hereby grants and conveys unto the said assignee, the assignor's beneficial interest under the Security Instrument which constitutes a lien on the following described property:
SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

TO HAVE AND TO HOLD the said Security Instrument and Note, and also the said property unto the said assignee forever, subject to the terms contained in said Security Instrument and Note.

IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written.
COMERICA MORTGAGE CORPORATION

Attest:



By: *Tari Hamilton*
TARI HAMILTON
VICE PRESIDENT

95883191

[SEAL]

Handwritten initials and date: 25/95

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ACKNOWLEDGEMENT

State of COLORADO

DENVER

County ss:

The foregoing instrument was acknowledged before me this 4TH day of JULY 1995, by TARI HAMILTON VICE PRESIDENT of COMERICA MORTGAGE CORPORATION

who is/are personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

08/01/98

Date Commission Expires



Notary Public
CRAIG S. HONEKER

1099 18TH STREET, SUITE 2200 DENVER COLORADO 80202

Notary Address

This instrument prepared by:

CAREN JACOBS CASTLE
CASTLE & CASTLE, P.C.
1099 18TH STREET, SUITE 2200 DENVER, COLORADO 80202



COMMISSION EXPIRES 8-1-98

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EXHIBIT A (Legal Description)

LOT 4 IN BLOCK 176 IN THE HIGHLANDS AT HOFFMAN ESTATES XI, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCHAUMBURG TOWNSHIP, ACCORDING TO THE PLAT RECORDED MAY 6, 1960 AS DOCUMENT 17848413 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

95883151