| WARRANTY DEED        | FICIAL | COPY |
|----------------------|--------|------|
| Statutory (Illinois) |        |      |

| Ž                            | MAIL TO: K. Brines  | 95883242  |  |                 |  |
|------------------------------|---|---|--|-----------------|--|
| 7                            | 9332 Bradford Ln  |   | <b>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</b> |                 |  |
| 0                            | Orland Park IL 604  |   |  |                 |  |
| M                            | NAME & ADDRESS OF TAXPAYER:   | . <b>DEPT-</b> 0  | . DEPT-01 RECORDING \$23,50                  |                 |  |
| ュ                            | Kimberty J. Brines  | . T#0614  | TRAN 0274 12/20/95                           | 09:27:00        |  |
| 5                            | 9332 Bradford Lane  |   | COUNTY RECORDER                              | )632 <b>4</b> 2 |  |
|                              | Orland Park, IL 60462   |   | 2  |                 |  |
| Ø                            | THE GR INTOR(S) Sissin J. Ohlrich, f/k/a Susan An   | zine and now married  | to Harold Ohlrich                            |                 |  |
| ¥                            | of the Village of Orland Park Coun  | ty of <u>Cook</u> S   | late of <u>Illinois</u>                      |                 |  |
| 0                            | for and in consideration of Tenand 0 v/100  |   | DOI  | LARS            |  |
|                              | CONVEYS AND WARRANTS to Kimberly J. Brines  |   |  |                 |  |
|                              | (GRANTEF'S ADDRESS) 10715 Kenting, Unit 20  |   | <u></u>                                      |                 |  |
|                              | of the Village of Oak Lawn County of Cook   | State of Illinois   | all in interest                              | in the          |  |
|                              | following described Real Estate situated in the County of Coul  | , in the State o  | if Illinois, to wit:                         |                 |  |
| SAS-A DIVISION OF INTERCOUNT |   | nium Unit 1 Ph. se 7 as dont number 27:52451, as a set of the T | elineated and mended from hird Principal     | 95883247        |  |
|                              | NOTE: If additional space is required for legal - attach on separate $8\% \times 11$ sheet. hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. |   |  |                 |  |
|                              | Permanent Index Number(s) 27-15-301-028-1079  |   |  |                 |  |
|                              | Property Address 9332 Bradford Lane, Orland Park, IL 60462  |   |  |                 |  |
|                              | DATED this 23nd day of November (SEAL)  | theold a Oklis  | 19 <u>95</u> .                               | (SEAL)          |  |
| /                            | SUSAN J. OHKRICH I/k/a SUSAN ANZINE   |   |  | ٠               |  |
| ,                            | SULAA) ///NGRO (SEAL)   | ······································                          | (  | SEAL)           |  |
|                              |   |   |  |                 |  |

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

| STATE OF ILLINOIS ) UNOFFICIAL  | COPY  |
|---|---|
| COUNTY OF COOK )  |   |
| I, the undersigned, a Notary Public in and for said County, in the State  | a aforesaid. DO HEREBY CERTIFY THAT                         |
|   |   |
| Susan J. Ohlrich I/k/a Susan Anzine and Harold W. Ohlri   |   |
| personally known to me to be the same person(s) whose name is/are s   | • -   |
| before me this day in person, and acknowledged that she and he  | signed, sealed and delivered the said                       |
| instrument as her & his free and voluntary act, for the uses and purp   | coses therein set forth, including the release and          |
| waiver of the right of homestead.   |   |
| Given under my hand and notarial seal, this 22nd day  | of Nevember . 1995 .  |
| OFFICIAL SEAL RANDOLPH C GREUNE NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. NOV. 18,1996   | NOTARY PUBLIC   |
| My commission expires or  |   |
| NAME AND ADDRESS OF PREPARER  | COUNTY - ILLINOIS TRANSFER STAMPS                           |
| Randolph C. Greune  | EXEMPT UNDER PROVISIONS OF PARAGRAPH SECTION 4, REAL ESTATE |
| 3318 West 95th Street   | TRANSFER ACT  |
| Evergreen Park, IL 60805  | DATE:   |
| . 4/7   | Buyer, Seller or Representative                             |
| **This conveyance must contain the name and address of the Grantee and name and address of the person preparing the instrument: (Chapter and address of the person preparing the instrument: (Chapter and address of the Grantee) | 5. 55 (LCS) 5/3-5022).                                      |
|   | Office<br>Office  |

## **UNOFFICIAL COPY**

