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THE DOCUMENT WAS PREPARED BY: FIRST MORIGAGE CORPORATION 19831 GOVERNORS HIGHWAY FLOSSMOOR IL 60422

95883287

DEPT-01 RECORDING

\$23,50

T#0014 TRAM 0274 12/20/95 09:42:00

#8121 # JW *-95-883287

COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

PRINCIPAL RESIDENTIAL MOTTGAGE INC AN IOWA CORPORATION

all the rights, title and interest of

undersigned in and to the certain Real Estate Mortgage dated

11/14/95 . executed

5/483/354

BESSIE L TAYLOR MARRIED TO MACK H TAYLOR

to FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and whose principal place of business is the diry of Flossmoor, State of Illinois and Recorded in the Courty, in the state of Illinois, in Book described hereinafter as follows: office of the Recorder of

, at Page

LOT 186 IN RUSSELLS SUBDIVISION OF LOTS 12 TO 16 INCLUSIVE IN OWNERS PARTITION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1 TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS P I N 25-01-128-027

95883286

9022 S CREIGER AVENUE CHICAGO, IL 60617

TOGETHER with the note or notes therein described or referred to, the money due and to become due theron with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

THE FIRST PARTGAGE CORPORATION

ATTEST

SEAL

ASSISTANT SECRETARY

ANN RUBERRY

VICE PRESIDENT

BILL PAUL

COUNTY OF COOK

STATE OF ILLINOIS

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SALD INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HEND AND NOTABLE SEAL ON DAY OF 14TH " OFFICIAL

NOWEMBER 1985

NOTARY PUBLIC

ROTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION STEPPES 11/20/95

SUBAN M. CURTIS

SEAL "

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Property of Cook County Clerk's Office

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