

UNOFFICIAL COPY

Loan #:
Prepared By:
Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60056

RECORDED
INDEXED
SERIALIZED
FILED
MAY 19 1995
COOK COUNTY CLERK'S OFFICE
CHICAGO, ILLINOIS

And When Recorded Mail To:
First Home Mortgage Corporation
950 N. Elmhurst Rd., Suite 102
Mount Prospect, IL 60056

95884556

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Resource Bancshares Mortgage Group, Inc.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 8, 1995 executed by Anite Appolon (Divorced, not since remarried) to First Home Mortgage Corporation a corporation organized under the laws of the State of Illinois and whose principal place of business is 950 N. Elmhurst Rd., Suite 102, Mount Prospect, IL 60056, and recorded as Document No. _____, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 21-31-210-033
Commonly known as: 8046 South Exchange Avenue, Chicago, IL 60617

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF _____

First Home Mortgage Corporation

Vince Mangardi

By: VINCE MANGLARDI
Its: EXECUTIVE VICE PRESIDENT

95884556

On 12/08/95 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Arlana Stern

Witness:
Arlana Stern

Notary Public *Vince Mangardi*
Cook County,

My Commission Expires: June 2, 1997

COOK COUNTY CLERK'S OFFICE
NOTARY PUBLIC STATE OF ILLINOIS

[Handwritten Signature]

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LEGAL DESCRIPTION RIDER

LOT 7 IN JOSEPH O. MORRIS' SUBDIVISION OF LOT 2 IN L.B. SIDWAY'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 15 IN THE CIRCUIT COURT PARTITION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN.

P.I.N.: 21-31-210-033

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330-1033

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