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LASALLE TALMAN BANK, F.S.B.

DEPT-11 RECORDING 425.10  
140612 TRAIL BRAC 12-20/95 08:00:06  
44431-015 \* - 78-38:459.3  
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

Loan No. 642746-4

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto STANLEY T. WICHERT AND PATRICIA A. WICHERT, HIS WIFE all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 24435795, to the premises therein described to-wit:

ASSIGNMENT OF RENTS DATED 04/11/78 AS DOCUMENT NO. 24435796.

(SEE LEGAL DESCRIPTION ATTACHED:)

Property Address: 1221 W 31ST ST, CHICAGO, IL 60608  
Permanent Index No: 17-32-103-016-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this Release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this December 09 1994

LASALLE TALMAN BANK, F.S.B.

Attest: *Janet M. Malic* Loan Servicing Officer By: *May R. Jurek* Loan Servicing Officer

STATE OF ILLINOIS  
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

95864593

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
Wendy Zurita  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Merridge, Illinois 60634

*Patricia M. Malic*  
Notary Public  
"OFFICIAL SEAL"  
Patricia M. Malic  
Notary Public, State of Illinois  
My Commission Expires 4/1/96

\*\*\*\*\*  
\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE \*  
\* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE \*  
\* MORTGAGE OR DEED OF TRUST WAS FILED. \*  
\*\*\*\*\*

Recorder's Box No. \_\_\_\_\_

Mail to:  
MR. WICHERT  
8648 S MASSASOIT  
BURBANK, IL 60459

*ALAN BERNICK*  
*5500 S SAUNDERS AVE*  
*CHGO IL 60629*

BOX 333

RE054 003 G27

# UNOFFICIAL COPY

Lot 14 in Block 1 in Springer and Fox's Addition to Chicago, said Addition is laid out on the NE $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 32, T 39 N, R 14, East of the 3rd P.M., in Cook County, Illinois. m 4

Property of Cook County Clerk's Office

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