

Deal no abstract

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95884812

FMG #: 0071771546  
NAME: REGINALD P BAKER  
P/O DATE: 09/08/1995

AFTER RECORDING, FORWARD TO:

~~COOK COUNTY RECORDER~~  
~~DEPT OF RECORDS~~

~~7570511 / 95043/20 K~~  
THIS INSTRUMENT PREPARED BY:  
ANDREA M TORRES  
FLEET MORTGAGE GROUP, INC.  
11200 W. PARKLAND AVE.  
P.O. BOX 303  
MILWAUKEE, WI 53201-0303

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 8232 12/20/95 11:14:00  
#4657 : CG \*-95-884812  
COOK COUNTY RECORDER

Tax Parcel #: 16-05-107-004

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
REGINALD P BAKER AND PATRICIA B. BAKER, MARRIED TO EACH OTHER

to WINDSOR MORTGAGE, INC.

dated October 15th, 19 93, and recorded on 11/16/1993 in Mortgage Record  
N/A, page \_\_\_\_\_, and or Instrument # 93932532, of the  
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

LOT 11 IN BLOCK 9 IN ROSSELL'S ADDITION TO OAK PARK, BEING A SUBDIVISION OF  
THE NORTH 20 ACRES OF THE WEST 25 ACRES OF THE NORTH 75 ACRES OF THE  
NORTHWEST 1/4 OF SECTION 5, AND THE NORTH 20 ACRES OF THE EAST 25 ACRES  
OF THE EAST 25 ACRES OF THE NORTH 75 ACRES OF THE NORTHEAST 1/4 OF SECTION  
6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS; 1130 N. EDMER, OAK PARK, ILLINOIS

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 11th day of October, 19 93.

FLEET MORTGAGE CORP. F/K/A  
FLEET REAL ESTATE FUNDING CORP.

BOX 323-111



By Laura Wilke  
LAURA WILKE  
Its MORTGAGE OFFICER

By Julie Mulhern  
JULIE MULHERN  
Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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11/11/2014

11/11/2014 11:11:11 AM

11/11/2014 11:11:11 AM

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11/11/2014

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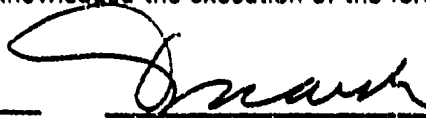
FMG #: 0071771546  
NAME: REGINALD P BAKER  
P/O DATE: 09/08/1995

State of WISCONSIN )  
County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 11th day of October  
19 95, personally appeared LAURA WILKE and  
JULIE MULHERN the MORTGAGE OFFICER and  
ASSISTANT SECRETARY respectively, of  
FLEET MORTGAGE CORP. F/K/A  
FLEET REAL ESTATE FUNDING CORP.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires \_\_\_\_\_



Notary Public  
TERRI MARSH

MAIL TO :

REGINALD P. BAKER  
580 WAYMARKET DR.  
ANN ARBOR, MICH. 48102



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