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 COOK COUNTY RECORDER

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(Space Above This Line For Recording Data)

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 01-188251-4

2300

Know all Men by these Presents, that the

ST PAUL FEDERAL BANK FOR SAVINGS,

95045027-7574210W

Dereg # T 33 60 15 3

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: 9320 S. 85TH CT. HICKORY HILLS, IL. 60457 Pin No. 23-02-303-085-0000

LOT 1 IN FOX WODS BEING A SUBDIVISION OF LOT 99 IN COEY'S WESTERN SUBDIVISION 2ND ADDITION, A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 2 AND OF LOT 1 IN COEY'S SUBDIVISION OF LOT 100 IN COEY'S WESTERN SUBDIVISION 2ND ADDITION, A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto **CYNTHIA Y. ALLEN, DIVORCED AND NOT SINCE REMARRIED**

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 23RD day of FEBRUARY, A.D. 1991, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume — of Records, on page —, as Document No. 3946385, and a certain Assignment of Real Estate Mortgage bearing date the — day of —, A.D. —, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume — of Records, on page —, as Document No. —}

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BOX 333-CTI

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Loan No. 01-188251-4

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath herunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 3RD day of NOVEMBER, 1995

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Helen N. Novicki Vice President
HELEN N. NOVICKI

Attest: Catherine J. Boushay Assistant Secretary
CATHERINE J. BOUSHAY

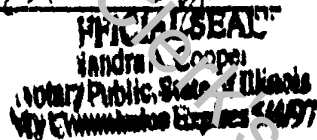
STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 3RD day of NOVEMBER, A.D. 1995.

This instrument was prepared by:

Sandra H. Cooper
Notary Public



S. COOPER

Mail to:
ST PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

7482
NAME CYNTHIA ALLEN
ADDRESS 9320 S. 85TH CT.
CITY, STATE, ZIP HICKORY HILLS, IL. 60457
LOAN REPaid 10/3/95

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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