

UNOFFICIAL COPY

RECORDING FEE \$25.50
14006-1548 1273 12/20/95 11:07:00
445.11 F * - 95-284300
COOK COUNTY RECORDER

95882300

RELEASE OF MORTGAGE

LOAN NO. 753267-4

KNOW ALL MEN BY THESE PRESENTS, THAT NBD MORTGAGE COMPANY A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098, DOES HEREBY CERTIFY THAT A CERTAIN INSTRUMENT OF MORTGAGE MADE AND EXECUTED BY

GREG KUEPFER, BACHELOR

OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY OF THE SECOND PART AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
10-02-89	89-480345 ✓	10-11-89	11-19-109-024-1017

SEE ATTACHED FOR LEGAL DESCRIPTION

PROPERTY COMMONLY KNOWN AS: 1123 MAPLE ST 1N
EVANSTON IL 60202

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 11-20-95, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

#25.50
I.L.

Property of Cook County Clerk's Office

95882300

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LOAN NO. 753267-4

WITNESS THE DUE EXECUTION HEREOF ON NOVEMBER 28, 1995.

IN THE PRESENCE OF:

NBD MORTGAGE COMPANY

BY: _____

GS
G. SUDDICK

Second Vice President

900 TOWER DRIVE, TROY, MI 48098

J. Shah

J. SHAH

STATE OF MICHIGAN, SS
COUNTY OF OAKLAND

ON 11-28-95 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE-NAMED

G. SUDDICK

Second Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT S/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

INSTRUMENT DRAFTED BY:

NBD MORTGAGE COMPANY

Cheryl Rife

CUSTOMER SERVICE, 14TH FLOOR

900 TOWER DR.

TROY, MI 48098

Cheryl A. Rife

CHERYL A. RIFE

NOTARY PUBLIC, WAYNE COUNTY, MI

ACTING IN OAKLAND COUNTY

MY COMMISSION EXPIRES: 11-25-99

WHEN RECORDED RETURN TO:

Cheryl Rife

CUSTOMER SERVICE, 14TH FLOOR

900 TOWER DR.

TROY, MI 48098

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Subscribed

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY 2467-4

located in

COOK

County, Illinois.

UNIT NUMBER 1123-1N IN THE MAPLE COURT CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 8, 9, 10 AND 11 IN BLOCK 2 IN HARDIN'S ADDITION TO EVANSTON, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 WEST OF RAILROAD, IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 24656783, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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2008-10-01

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