UNOFFIGIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

Aavid M. Tinkle Payoff Specialist BANG ONE MORTGAGE CORPORATION 1300E WASHINGTON ST SULTE 0402 INDIANAPOLIS, IN



ROVENA M REKENTHALER Crt / Esc

15 (C)	EL CANTANO	1
with a great		- 12/26/88 - 10:11(2:16) - 15/14 8224 - 3 (3 - 10FDER

RELEASE OF MORTGAGE			
THIS CERTIFIES that a certain mortgage ex			
ROVENA M REKENTHILLER AND	JOHN A REKENTHALE	R	
to BANC ONE MORTGAGE CURPORATION			
and thereafter assigned to dated October 15th , 9 32	·		
dated October 15th , 19 32	calling for the original princip	al sum of	
ONE HUNDRED SEVEN THOUSAND FIVE H	NDRZD DOLLARS AND		
00/100			dollars
(\$ 107,500.00 ), and recorded in N	1 mage Record	navio	-
and or Instrument # 92853788  Cook Country  Coun	, of the record	in the office of the Record	er of
Jook Cou	ntv. IL	more narticularly descri	hed as
follows, to wit:	****	,more particularly descri	1700 #3
UNIT 405 TOGETHER WITH ITS UND ELEMENTS IN LAKEVIEW TERRACE O DECLARATION RECORDED AS DOCUME	ONDOMINIUM AS DELINEATE NT NO. 255065"4, IN THE	D AND DEFINED IN THE WEST 1/2 OF THE	
NORTHEAST 1/4 OF SECTION 18, T PRINCIPAL MERIDIAN, IN COOK CO	OWNSHIP 41 NURTH, PANGE	14, EAST OF THE THIRD	
P I N # 11-18-208-021-1019	UNII, IMMINOIS.		
1 1 1 1 1 10 10 000 000 100			
		Ó	t.a
			$\overline{G}$

1738 CHICAGO AV #405 Commonly known as:

EVANSTON, IL 60201

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 30th day of November 1995

BANC ONE MORTGAGE CORPORATION

VERONICA M. THARP

Its VICE PRESIDENT

MARY E. COOPER

LOAN ADMINISTRATION OFFICER

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## **UNOFFICIAL COPY**

Property of Coot County Clark's Office

0258:343

## **UNOFFICIAL COPY**

568912 .. ROVENA M REKENTHALER

State of INDIANA	!
County of MARION	
Before me, the undersigned, a Notary Pub	lic in and for said County and State this 30th day of November
9 95, personally appeared VERONICA I	
LOAN ADMINISTRATION OFFICER	respectively, of
DAY ADMINISTRATION OFFICER	respectivery, or
ANC ONE MORTGAGE CORPORATION	
who as such officers for and on its behalf	acknowledged the execution of the foregoing instrument.
(Q <sub>A</sub> )	
Nitness my hand and Notarial Seat	( land ). De ( la Cher
My commission expires:	Notary Public
4	rectary t adjust
Ox	
	· INDIANA
A 14 William Conning United Balth	. A.Janust 20, 1999
	4
	*Ox.
	4
	T COUNTY CORRE
·	Tá
	0,
	$O_{\mathcal{L}}$
	175.
	Ŀ
	<u>~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~</u>
	i de la companya de l
	<b>بن</b> ن المعارض ا
	,,,
	L.

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office

95984343