

# UNOFFICIAL COPY

When Recorded Return To:  
ACCUBANC MORTGAGE CORPORATION  
P.O. BOX 809068  
DALLAS, TEXAS 75380-9068



F	233/	A
P		P
T	233/	V
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95885489

DEPT-01 RECORDING \$23.50  
 T#7777 TRAN 5468 12/20/95 14:54:00  
 #6758 JJ \*-95-825489  
 COOK COUNTY RECORDER

## ASSIGNMENT OF SECURITY INSTRUMENT

Data ID No: 279  
 Loan No: 08532570  
 Borrower: JACKSON COLE  
 Permanent Index Number: 2516406020

Date: December 19, 1995

Owner and Holder of Security Instrument ("Holder"):  
 BRITE MORTGAGE, INC., A Corporation, which is organized and existing under the laws of the State of ILLINOIS

Assignee:  
 ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS,  
 12377 MERIT DR, #600, PO BOX 809089  
 DALLAS, TEXAS 75251

Security Instrument is described as follows:

Date: December 19, 1995  
 Original Amount: \$ 61,500.00  
 Borrower: JACKSON COLE, DIVORCED AND NOT SINCE REMARRIED  
 Lender: BRITE MORTGAGE, INC.  
 Mortgage Recorded or Filed on \_\_\_\_\_  
 as Instrument/Document No. \_\_\_\_\_  
 in Book \_\_\_\_\_, Page \_\_\_\_\_  
 of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS.

Property (including any improvements) Subject to Lien:

LOT 12 AND THE NORTH 12 1/2 FEET OF LOT 13 IN BLOCK 5 IN SAVIDGES SUBDIVISION OF THE SOUTH 1/2 OF LOT 32 AND ALL OF LOT 33 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
 PROPERTY ADDRESS: 10716 SOUTH STATE STREET, CHICAGO, ILLINOIS 60628

Esq. title  
 475 N. LaSalle / Suite 402  
 Chicago, IL 60610

25-16-406-020

EC1057833

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For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

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UMCBKAL

(Page 2 of 2)

Prepared by: Middleberg Riddle & Ginn  
2323 Bryan Street, Suite 1600  
Dallas, Texas 75201  
(214) 220-6300

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OFFICIAL SEAL  
KRISTINE KING  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 11/12/95

My commission expires: 11/12/95  
Notary Public in and for \_\_\_\_\_  
GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 19th day of DECEMBER, 19 95

BEFORE ME, the undersigned a Notary Public in and for said County and State, on this day personally appeared CYNTHIA GRABLE - OPERATIONS OFFICER THE ATTORNEY IN FACT FOR ASSIGNOR known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said BRITE MORTGAGE, INC., a Corporation, which is organized and existing under the laws of the State of ILLINOIS, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

State of ILLINOIS  
County of DUPAGE  
§  
§  
By: Cynthia Grable  
CYNTHIA GRABLE - OPERATIONS OFFICER (Printed Name and Title)

(Seal)  
BRITE MORTGAGE, INC.  
BY ACCUBANG MORTGAGE CORPORATION THE ATTORNEY IN FACT  
IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

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