## UNOFFICIAL COPYS :

95885569

\*\*0003\*\* ECGADIN & FILINGS \* 5885569 # 5885569 #

2/14/95

RELEASE OF MOPTGAGE OR TRUST DEED
BY CORPC: ATION (ILLINOIS)

This instrument was prepared by: W. Brannin, V.P. Evanston Bank, 1357.W. 103id Street, Chicago, 111inois 60643.

MAIL TO:

FIRST William WANT OF MENORETT

About the about the his

MATERIAL CONTRACTOR OF PRINCES

## **UNOFFICIAL COPY**

Proberty of County Clerk's Office

## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

95885569

KNOW ALL MEN BY THESE PRESENTS, That Evanston Bank, an Illinois banking corporation, of the County of Cook and State of Illinois, for and in consideration of the payment of a portion of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Premier Trust Syrvices, Inc. as Successor Trustee u/t/a #454 dated 2/15/89, of Northbrook, Illinois, its heirs, legal representatives and assigns, all the right, ticls, interest, claim or demand whatspever it may have acquired in through or by a certain Mortgage and Assignment of Rents, bearing date the lat day of August, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 95-518266 and No. 95-518269, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Parcel 1: Lot 5 (except that part thereof lying North of a line beginning on the West line of said Lot, 5-5/18 inches South of that North line of said Lot, and running thence Northeasterly to a point on the East line of said Lot, 3-3/8 inches Southerly from the Northeast corner of said Lot, also exceptiong therefrom the Northerly 4 feet of Easterly 87 feet of said Lot) in Block 11 in White's Addition to Evanston, in car North 4 of the Southeast 1/4 of Section 19, Township 41 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Mumber: 11-19-401-022-3000

Address of premises: 827 - 829 Chicago Avenue, Evanston, 71 60202

Witness our hands and seals this 11th day of December, 1995.

COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE

William C. Brannin

Vice President

Linda J./Gavin Vice President

This instrument was prepared by:
W. Brannin, V.P. Evanston Bank, 1357 W. 103rd Street, Chicago, Illinois 60643.

MAIL TO:

FIRST NATIONAL BANK OF NURTHBROOK

1300 MEADOWN KOMD

NOEMIKEOOF IL 100026

MTON: KATHY HOLMBARG

## **UNOFFICIAL COPY**

State of Illinois )
) ss.
County of Cook (+ )

I, Mrishides M. White-Ages , a notary public in and for said County, in the State aforesaid, do hereby certify that William C. Brannin, personally known to me to be the Vice President of Evanston Bank, an Illinois banking corporation, and Linda J. Gavin, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 11th day of December, 1995.

OFFICIAL SEAL
CHRISSANDRA M. WHITE-AGEE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4-1-98

95885569

Junit Clark's Office