

# UNOFFICIAL COPY

95885670

PREPARED BY:  
DEANNA FILLIPP  
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60067  
AND WHEN RECORDED MAIL TO  
MORTGAGE BANCORP SERVICES

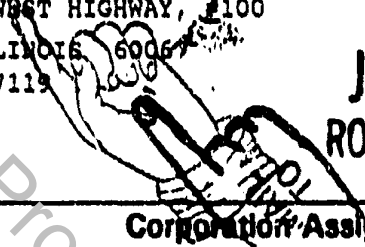
95 DEC 14 AM 11:16

RECORDING 23.00  
MAIL 0.50  
# 95885670

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60067  
LOAN NO. 1027119

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

8782404075  
278818



SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
STANDARD FINANCIAL MORTGAGE CORP., ITS SUCCESSORS AND/OR ASSIGNS  
5100 FOREST, DOWNERS GROVE, ILLINOIS 60515  
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
KEVIN J. RILEY, UNMARRIED and JESSICA L. HARRIS, UNMARRIED

and dated 11/29/95 to MORTGAGE BANCORP SERVICES  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business  
is 800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067  
and recorded in Book/Volume No. , page(s) , as Document No. 95885669  
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

Deed # 93077623

PIN 03-25-402-004

ALSO KNOWN AS: 1907 E. EUCLID AVENUE, MOUNT PROSPECT, ILLINOIS 60055  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF Cook

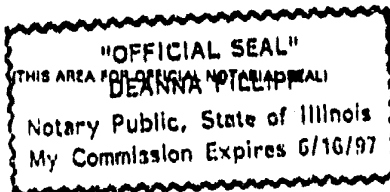
On November 29th, 1995 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

Tom Luntill appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC Deanna Philipp COUNTY Cook  
My Commission Expires 6-10-97  
DCC PREP, INC. 10/94

~~MORTGAGE BANCORP SERVICES~~  
By: [Signature]  
Its: President  
By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: \_\_\_\_\_  
95885670



23.50  
KB

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RECEIVED  
ROLLING MILLION

Property of Cook County Clerk's Office

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ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

LOAN NO. 1027119

LOT 16, IN ALTEN'S EUCLID AVENUE SUBDIVISION OF THAT PART OF THE SOUTH 133.5 FEET OF THE NORTH EAST QUARTER OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID NORTHEAST QUARTER AT A POINT 347.56 FEET WEST OF THE CENTER LINE OF RIVER ROAD; ALSO THAT PART OF THE NORTH HALF OF THE NORTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SAID SECTION 25, LYING NORTH OF THE NORTH LINE OF THE SOUTH 18 1/2 RODS THEREOF; ALSON THAT PART OF THE SOUTH EAST QUARTER OF SAID SECTION 25, LYING NORTH OF THE NORTH LINE OF THE SOUTH 18 7/12 RODS OF THE NORTH 40 RODS OF SAID SOUTH EAST QUARTER (EXCEPTING THEREFROM THAT PART THEREOF HERETOFORE DEDICATED FOR ROADS) IN COOK COUNTY, ILLINOIS.

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