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GEORGE E. COLE®
LEGAL FORMS

No. 836
November 1994

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RECORDING 33.00
MAIL 0.50
95885684

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

KNOW ALL MEN BY THESE PRESENTS, That

Pullman Bank of Commerce & Industry
F/K/A, Bank of Commerce & Industry
6100 N. Northwest Highway, Chicago, IL 60631

Above Space for Recorder's Use Only

of the County of Cook and State of Illinois

*Assignment of Rents

for and in consideration of the payment of the indebtedness secured by the Mortgage and hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do as hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Bridgeview Bank & Trust #11-1646, 7940 S. Harlem, Bridgeview, IL 60455
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it

* Assignment of Rents

may have acquired in, through or by a certain Mortgage and herein, date the 7th day of April, 1988, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book _____ of records, on page _____, as document No. 88210493 and 89256587, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 118 IN JO-NA INC., CAMBRIDGE UNIT NO. 4 BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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*Extension Agreement Recorded 06-07-89 as Document No. 89256586.

together with all the appurtenances and privileges thereunto belonging or appertaining.

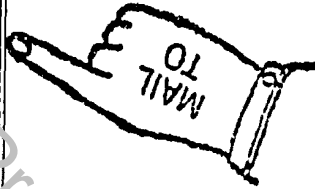
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RELEASE DEED

TO

ADDRESS OF PROPERTY



MAIL PREMIER TITLE COMPANY
715 W. ALGONQUIN ROAD
ARLINGTON HTS., IL 60005
(708) 364-2700

GEORGE E. COLE
LEGAL FORMS

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Permanent Real Estate Index Number(s): 28-34-236-014

Address(es) of premises: 17731 Cypress Avenue, Country Club Hills, IL

Witness _____ hand _____ and seal _____, this 28th day of November, 19 95.

Connie Saiger, Vice President (SEAL)

John J. Frale, President (SEAL)

This instrument was prepared by Mary DeMillo for Pullman Bank of Commerce & Industry

(NAME)

6100 N. Northwest Highway, Chicago, IL 60631

(ADDRESS)

STATE OF Illinois

COUNTY OF Cook

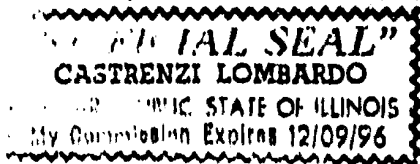
ss.

I, the undersigned

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Connie Saiger, Vice President
and John J. Frale, President

_____, personally known to me to be the same person as _____ whose name as
subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that _____ the _____ as such
Vice President and President signed, sealed and delivered the said instrument as their free and voluntary
act, for the uses and purposes therein set forth.

Given under my hand and official seal this 28th day of November, 19 95.



Castrenzi Lombardo
Notary Public

Commission expires _____