

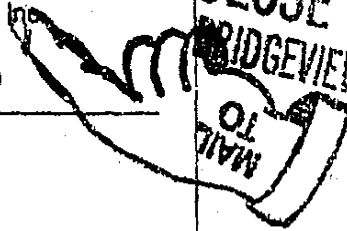
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ILLINOIS RELEASE

This instrument was prepared by: *cf mail to:*

Steven G. Gallaher, Counsel
Principal Residential Mortgage, Inc.
711 High Street
Des Moines, Iowa 50392-0760

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE



OC 327144

95885789

12/14/95

0013 MCH 13:05
RECORDIN # 23.00
MAIL 4 0.50
95885789 #

12/14/95
RECORDER'S STAMP

0013 MCH 13:05

That Principal Residential Mortgage, Inc., an Iowa Corporation, the present owner of the mortgage herein described, does hereby acknowledge that a certain mortgage bearing date of the 12th day of OCTOBER, 19 93, made and executed by PERRY A. BROADNAX & REGINA A.S. BROADNAX, HUSBAND & WIFE to WM. BLOCK & CO., INC. upon the following real property situated in the County of COOK, State of Illinois, to wit:

LOT 289 IN J. E. MEEION'S COUNTY CLUB HILLS UNIT NUMBER 8, a subdivision of part OF THE NORTH 1/2 OF THE NORTHWEST 1/4 AND PART OF THE SOUTHWEST 1/4 OF SAID NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the Recorder's Office of COOK County, State of Illinois, as Document No. 93839506 is redeemed, paid off, satisfied and discharged in full.

Dated this 9th day of NOVEMBER, 19 95.

Permanent Index No. 28 34 100 017

Principal Residential Mortgage, Inc.

L. A. Hirsch
L. A. Hirsch, Vice Pres. & Sec., Escrow Admin.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

95885789

Fairfax Title

UNOFFICIAL COPY

STATE OF IOWA)
County of Polk) ss

95885789

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT
L. A. Hirsch, Vice Pres. & Sec., Escrow Admin.

personally known to me to be the same person/s whose name is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she/he signed, sealed and delivered the said instrument as her the free and voluntary act of said corporation and as their own free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 9th day of NOVEMBER, 19 95.

LaQuita Adair

Notary Public



My commission expires _____

Property of Cook County Clerk's Office

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