

UNOFFICIAL COPY

95885181

PREPARED BY:

WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

DEPT-01 RECORDING \$23.00
T#0012 TRAN 8259 12/20/95 13:19:00
#4839 + DT * -95-885181
COOK COUNTY RECORDER

LOAN NO. 13-2034

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC.
A CALIFORNIA CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
DECEMBER 18, 1995

MARIA R. DIAZ, WIDOWED NOT SINCE REMARRIED; SANDRA L. DIAZ, SINGLE NEVER MARRIED
JOHNNY A. DIAZ, SINGLE NEVER MARRIED; SUSANA GALINDO, MARRIED TO ALBERTO GALINDO
PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL. 60008
and recorded in Liber page(s)
State of ILLINOIS described as follows:

and who's principal place of business is
DOCUMENT NO.
COOK County Records.

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LOT 7 IN BLOCK 5 IN ROBERT POTTINGER COMPANY'S SUBDIVISION OF BLOCKS
4 AND 5 AND THE SOUTH HALF OF BLOCK 6 IN BICKERDIKE'S 2ND ADDITION
TO IRVING PARK, A SUBDIVISION OF THE WEST 3/4 OF THE SOUTH 1/2
OF THE NORTH EAST QUARTER (EXCEPT 1.27 ACRES IN THE SOUTH EAST
CORNER THEREOF) ALL IN SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 13-23-218-027-0000

COMMONLY KNOWN AS: 3740 NORTH ST. LOUIS AVENUE, CHICAGO, IL. 60613

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

BOX 333-CTI

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By: WILLIAM W. GIAMBRONE

Witness: _____

Its: PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

By: _____

Its: _____

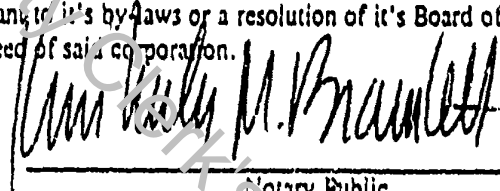
STATE OF ILLINOIS
COUNTY OF COOK

On DECEMEBR 18, 1995 before me, the undersigned, a Notary Public in and for said County and State, personally appeared WILLIAM W. GIAMBRONE

known to me to be the PRESIDENT
and

, known to me to be
of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



Notary Public

7/25/08

My Commission Expires

COOK

NOTARIAL SEAL
M. Bramlett
Notary Public, State of Illinois
Commission Expires 7/23/08

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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