

95885245

DEPT-01 RECORDING \$23.00
T0012 TRAN 8262 12/20/95 14:01:00
#4903 + CG *--95-885245
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

0951106091

75-84-040 *Dr. Rubin (Ball)*

2300

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and PRISM MORTGAGE CHICAGO, ILLINOIS ("Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over to Assignee, the Mortgage dated DECEMBER 15, 1995 recorded in the office of the Recorder of Deeds in COOK County, Illinois, as document No. **95885244** for the property legally described as follows:

LOT 81 IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125 AND ALL OF LOTS 123, 124, 127 AND 134 INCLUSIVE WITH LOT 137 IN BRONSON'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Clerk's Office

PIN 17-04-201-041-0000

Which has the address of:

1522 N NORTH PARK AVENUE

CHICAGO

ILLINOIS 60610
(state and zip)

(street)

(city)

(herein "Property Address");

95885245

Together with all of the Assignor's right, title and interest in and to: (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

BOX 333-CTI

UNOFFICIAL COPY

11/15/2011

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11/15/2011

11/15/2011

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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 15th day of December, 19 95

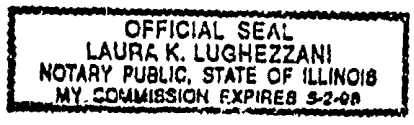
BY: [Signature]
Vice President
Kurt Bokenkamp

ATTEST:

BY: _____
Secretary

STATE OF ILLINOIS) SS
County of Cook)

I hereby certify that on this 15th day of December, 19 95 before me, the subscriber, a Notary Public of the State of Illinois, personally appeared _____ Vice President and _____ Secretary, of _____ and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said _____, for the uses and purposes therein set forth.



[Signature]
Notary Public

WHEN RECORDED PLEASE RETURN TO:
MIDAMERICA FEDERAL SAVINGS BANK
1001 S. WASHINGTON ST.
NAPERVILLE, IL 60566

THIS INSTRUMENT PREPARED BY:
KENNETH KORANDA
1001 S. WASHINGTON ST.
NAPERVILLE, IL 60566

95885245

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