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GE E. COLE
AL FORMS

No. 804
November 1994

WARRANTY DEED Statutory (Illinois) (Corporation to Individual)

95885249

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR

Freemark Transport, Inc., an
Ontario Corporation

a corporation created and existing under and by virtue of the laws of the
State of Ontario and duly authorized to transact
business in the State of Ontario, for and in consideration
of the sum of -----TEN-----

----- DOLLARS,
and other good and valuable considerations -----

----- in hand paid,
and pursuant to authority given by the Board of Directors
of said corporation, CONVEYS and WARRANTS to

Jason Phillips, a single person
625 W. Madison, Chicago, IL 60661

AND AL PHILLIPS, IN JOINT TENANCY, WITH RIGHT
OF SURVIVORSHIP (Name and Address of Grantee)
the following described Real Estate situated in the County of Cook

City of Chicago in State of Illinois, to wit
UNIT NUMBER 502 IN THE 540 N. LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED
ON A SURVEY OF LOT 29 (EXCEPT THAT PORTION TAKEN FOR STREET PURPOSES IN
CASE 82L1163) AND LOT 30 AND THE WEST 1/2 OF LOT 43 IN CIRCUIT COURT
PARTITION OF THE OGDEN ESTATE SUBDIVISION OF PARTS OF BLOCKS 20, 31 AND
32 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10,
TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT NUMBER 92468797; TOGETHER WITH THEIR UNDIVIDED PERCENTAGE
Permanent Real Estate Index Number(s): INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS
17-10-211-019-1010
Address(es) of Real Estate: 540 N. Lake Shore Dr. Unit 502, Chicago IL 60611

SUBJECT TO: covenants, conditions, and restrictions of record, Declaration of Condominium, Utility Easement
Special assessments confirmed after contract date, party walls, Building lines
Zoning Laws, ~~Drainage ditches~~; and to General Taxes

for 1995 and subsequent years, assessments after closing, Ill Cond Prop Act

In Witness Whereof, said Grantor has caused its corporate seal to be hereof affixed, and has caused its name to be signed to these
presents by its ----- President, and attested by its ----- Secretary, this 5th
day of December, 1995.

Freemark Transport, Inc., an Ontario Corporation
(Name of Corporation)

Impress
Corporate Seal
Here

By Mark S. Freeman President

Attest: ----- Secretary

DEPT-01 RECORDING \$25.00
T#0012 TRAN 8262 12/20/95 14:03:00
#4907 \$ CG *-95-885249
COOK COUNTY RECORDER

Above Space for Recorder's Use Only

95885249

75 86 061 008 001 92

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CITY OF CHICAGO
REAL ESTATE TRANSACTION TAX

DEPT. OF REVENUE
DEC 20 '95
PA. 11187
999.00

WARRANTY DEED
Corporation to Individual

TO

CITY OF CHICAGO
REAL ESTATE TRANSACTION TAX
DEPT. OF REVENUE
DEC 20 '95
PA. 11187
044467
377.25

GEORGE E. COLE
LEGAL FORMS

COOK COUNTY
REAL ESTATE TRANSACTION TAX
DEC 20 '95
PA. 11187
099936

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
DEPT. OF REVENUE
DEC 20 '95
PA. 11187
245548
143.50

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Mark S Freeman personally known to me to be the President of the Freemark Transport, Inc. corporation, and Sylvia S Freeman personally known to me to be

the Asst Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day and severally acknowledged that as such President and Asst they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 5th day of December 1995
Commission expires May 4 1999 Peter H Carlson
NOTARY PUBLIC

This instrument was prepared by Peter H. Carlson 100 W Monroe Suite 1200
(Name and Address)

MAIL TO: ALAN S. LEVIN
(Name)
111 W. WASHINGTON #1319
(Address)
CHICAGO, ILL. 60602
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:
JASON PHILLIPS
(Name)
540 N. LAKE SHORE
(Address)
CHI, ILL. 60611
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____

BOX 333-CTI

95885249

CHANGE OF INFORMATION FORM

SCANABLE DOCUMENT - READ THE FOLLOWING RULES

- Changes must be kept in the space limitations shown
- DO NOT use punctuation
- Print in CAPITAL LETTERS with BLACK PEN ONLY
- Allow only one space between names, numbers and addresses

SPECIAL NOTE:

If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number
 If you do not have enough room for your full name, just your last name will be adequate
 Property Index numbers (PIN #) MUST BE INCLUDED ON EVERY FORM

PIN:

17 - 10 - 0211 - 019 - 1010

NAME

JASON PHILIPPS

MAILING ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

540 N LK SHR DR 502

CITY

CHICAGO

STATE:

FL

ZIP:

60611 -

PROPERTY ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

540 N LK SHR DR 502

CITY

CHICAGO

STATE:

IL

ZIP:

60611 -

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