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November 1994

WARRANTY DEED
Statutory (Illinois)
(Corporation to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR

75 86 CE 1 DB ADI

Freemark Transport, Inc., an Ontario Corporation

AND AL PHILLIPS, IN JOINT TENANCY, WITH RIGHT OF SURVIVONSHIP (Name and Address of Grance)

the following described Real Estate situated in the County of LCOK

Jason Phillips, a single person 625 W. Madison, Chicago, IL 60661

DEPT-01 RECORDING \$\frac{1}{2}\$25.00 T\$0012 TRAN 8262 12/20/95 14:03:00 \$4907 \$ CG *-95-885249 COOK COUNTY RECORDER

95885249

Above Space for Recorder's Use Only to a visco

UNIT NUMBER 502 IN THE 540 N. LAKE SHORE DELVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF LOT 29 (EXCEPT THAT PORTION TAKEN FOR STREET PURPOSES IN CASE 82L1163) AND LOT 30 AND THE WEST 1/2 OF 10T 43 IN CIRCUIT COURT PARTITION OF THE OGDEN ESTATE SUBDIVISION OF PARTS OF BLOCKS 20, 31 AND 32 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92468797; TOGETHER WITH THEIR UNDIVIDED PERCENTAGE Permanent Real Estate Index Number(s): INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS 17-10-11-019-1010

Address(cs) of Real Estate: 540 N. Lake Shore Dr. Unit 502. Chicago IL 2511

SUBJECT TO: covenants, conditions, and restrictions of record, Declaration of Condominium, UtilityEasement Special assessments confirmed after contrac date, party walls, Building lines Zoning Laws, Drainage ditches; and to General Taxes

for 1995 and subsequent years, as sessments after closing, III Cond Prop Act In Witness Whereor, said Grantor has caused its corporate seal to be herefor affixed, and has caused its name to be signed to these presents by its ______ President, and attested by its ______ Secretary, this 5th day of ______ December ____, 1995 ______

Freemar	k Transport	. Inc. an On	tario Corporatio	on_
Allan	(Name of	Corporation)	7	

Impress Corporate Seal Here

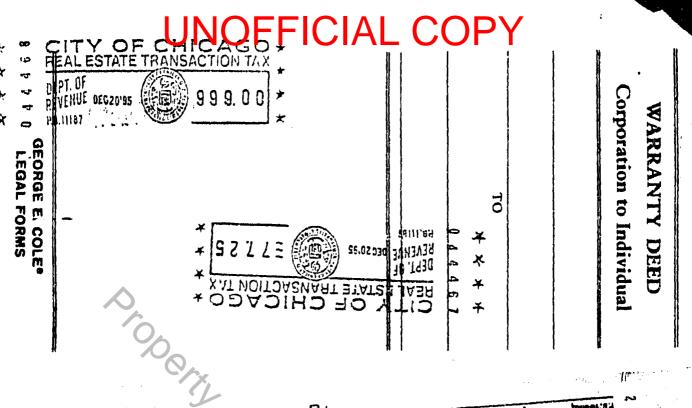
Attest:

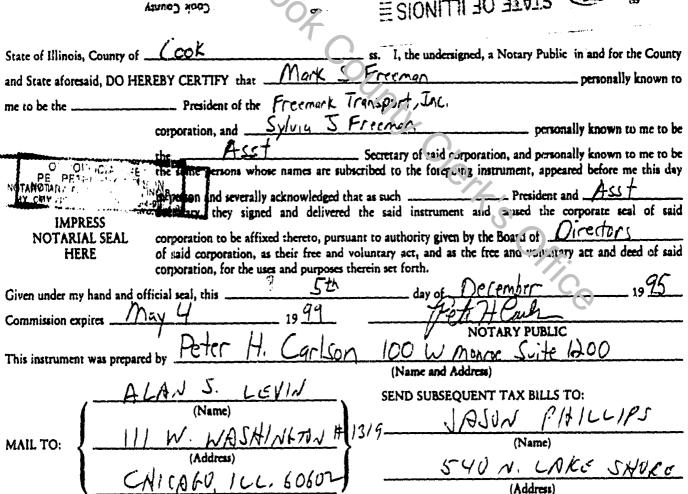
Mark St Freeman

eman President

Secretary

95885249





OR

RECORDER'S OFFICE BOX NO.

43388

UNDFFISHSFEMPY

CHANGE OF INFORMATION FORM

TIMIYOL OI TIVI	ONIVIALION			
SCANABLE DOCUMENT - READ THE FOLLOWING RULES				
Changes must be kept in the space limitations shown DO NOT use punctuation	3. Print in CAPITAL LETTERS with BLACK PEN ONLY 4. Allow only one space between names, numbers and addresses			
SPEC	CIAL NOTE:			
If you do not have enough room for you	th the NAME, leave one space between the name and number our full name, just your last name will be adequate MUST BE INCLUDED ON EVERY FORM			
PI 17-10-21 NAME Jason Phil	N: · 1 - 019 - 1010			
	ADDRESS: NAME = APT or UNIT Ar Day Sol			
	Y ADDRESS: NAME = APT or UNIT			

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