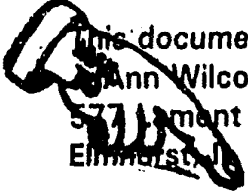


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DEPT-01 RECORDING \$23.50
T#0003 TRAN 9953 12/20/95 14:43:00
48106 + DR *-95-885291
COOK COUNTY RECORDER



This document was prepared by:
Ann Wilcox
577 Lamont Road
Elmhurst, IL 60126

PLEASE RECORD & RETURN TO:
HOUSEHOLD BANK, F.S.B.
577 LAMONT ROAD
ELMHURST, ILLINOIS 60126

FULL SATISFACTION AND RELEASE OF MORTGAGE

Household Bank fsb, a Federal Savings Bank, a corporation existing under the laws of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto VICENTE NUNEZ AND MARIA NUNEZ AKA ESTELA NUNEZ, HIS WIFE of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the 11TH day of DECEMBER, A.D. 1992, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 92946154, described as follows, to-wit:

TAX I.D. # 16-33-110-024

LOT 26 IN WILLIAM R. WHITE'S SUBDIVISION OF LOTS 25 TO 30 BOTH INCLUSIVE OF FRANK B. HATHWAY'S SECOND ADDITION TO MORTON PARK, BEING A SUBDIVISION OF THE EAST PART OF BLOCK 3 ALSO RESUBDIVISION OF BLOCKS 76 TO 87 BOTH INCLUSIVE AND LOTS 145 TO 168, BOTH INCLUSIVE OF FRANK B. HATHWAY'S ADDITION TO MORTON PARK, BEING A SUBDIVISION OF BLOCKS 6 AND 7, ALL IN THOMAS F. SALDWIN'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3208 S 54TH CT

situated in the city of CICERO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

95885291

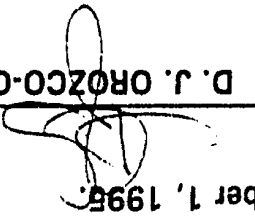
\$23.50
I.R.

UNOFFICIAL COPY

11/11/2018

OFFICIAL SEAL
D. J. OROZCO-COLLINS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8-21-08

D. J. OROZCO-COLLINS - Notary Public
HB-1L



I, D. J. OROZCO-COLLINS, the undersigned, a Notary Public in and for said County, in the State of Illinois, do hereby certify that JOANN WILCOX, personally known to me to be the Assistant Vice President of Household Bank fsb, A Federal Savings Bank a corporation, and MA V. E. GUINTO, personally known to me to be the Assistant Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF COOK

MA V. E. GUINTO
Assistant Vice Secretary

JOANN WILCOX
Assistant Vice President

Household Bank fsb
A Federal Savings Bank

16889886

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, this December 1, 1995.

ATTEST:

Ma V. E. Guinto

Property of Cook County Clerk's Office